

RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 South State Street Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Hisham Bassiouny 2920 Commonwealth Unit 9A Chicago, IL 60657

SEND TAX NOTICES TO:

Hisham S. Basslouny 2920 Commonwealth Unit #9A Chicago, IL 60657

98566006

8418/0125 05 501 Page 1 of 1998-07-01 12:27:08 Cook County Recorder

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE

OFFICE THE MORTGAGE	OH DEED OF THE	151 WAS	FILED.	
KNOW ALL MEN BY THESE PRESEN	S, That First American Bank of	the County of Kar	ne and the State of Illinois for	and in consideration
of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the				
sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Hisham S.				
Basslouny, 2920 Commonwealth Unit #9A, Chi				
or demand whatsoever it may have acquired in	-		-	
Recorder's Office of Cook County, in the State of				
the premises therein described as follows, situated				
THE PLANTAGE WHICH ADDRESS AND TO THE TOTAL CONTROL OF				
****** SEE EXHIBIT A *****	••••	5		
together with all the appurtenances and privileges	thereunto belonging or appertain	i io		
Permanent Real Estate Index Number(s): 14-28-2	:04-008-1008			
Address(es) of premises: 2920 Commonwealth Ur	nit #9A, Chicago, IL 60657			
		6/		
Witness Our hand(s) and seal(s), this12th	day of June	19 93		
	/\//	1/01/0:		
Bv: 🤝	(LUNNA K (4	Willer		(SEAL)
Danna	L. Stuehler, AVP	·	9	
Attest:	•			(SEAL)
	(Name & Title)	· — · · · · · · · · · · · · · · · · · ·		
		*		
This instrument was prepared by Olivera Raca-Fir	st American Bank 201 S. State Str	eet, Hampshire, IL	60140	
ΚV		the	L AAA V.S.	CILL
STATE OF ILLINOIS)	HIS	WHM DH	PAPOICE
) SS	11.	1 100 . 41	, ,
COUNTY OF Kane	1	\^\[1 N 1515Kne	, –
Kane			3 10.59	1
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	, 19 <u>98</u> , belore me, the u	indersigned Notan	able, personally appeared	ii 1 2 . 1
Danna L. Stuehler	and			メルキシり
and known to me to be the AVP		and		
, authorized agents for the Lender that executed it	the within and foregoing instrume	nt and acknowled	lged said instrument to be the	free and voluntary
act and deed of the said Lender, duly authorize mentioned, and on oath stated that they are autho-	ed by the Lender through its bo	ard of directors of	or otherwise, for the uses and	i purposes therein
mentioned, and on oath stated that they are autho-	nzed to execute this said institutive	ini anu mai me sec		21 3810 Conue).
By patricia Glidgien	Residir	ng at	OFFICIAL SEAL PATRICIA BUDZIE	M
- 17			NOTARY PUBLIC STATE OF	ILLINOIS
Notary Public in and for the State of	My con	nmission expires	MY COMMISSION EXP. JUN	IE 15,1998
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Property of Cook County Clerk's Office

"EXHIBT A"

Legal Description:

UNIT NUMBER 9-'A' AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER RETERRED TO AS PARCEL):

THE SOUTH 85 FEET OF THE EAST 100 FEET OF THAT PART OF LOT 3 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION THE CITY OF CHICAGO OF EAST FRACTIONAL 1/2 OF SECTION 28. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN THE EAST LINE OF SHERIDAN ROLD AND THE WEST LINE OF COMMONWEALTH AVENUE SOUTH OF THE SOUTH LINE OF OAKDALE AVENUE NORTH OF THE NORTH LINE OF AN 18 FEET ALLEY, AS SHOWN IN ASSESSOR'S PLAT AFORESAID, RECORDED IN BOOK 13 OF PLATS, PAGE 79, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE AMALGAMATED TRUST AND SAVINGS BANK OF THICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1367 AND KNOWN AS TRUST NUBER 2004, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20750/16, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARACION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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