

UNOFFICIAL COPY

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3418/0167 05 001 Page 1 of 2
1998-07-01 13:02:26
Cook County Recorder 23.00

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 9099255

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM CHAPMAN to AMERICAN SAVINGS OF FLORIDA, F.S.B. bearing the date 03/27/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95223802

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

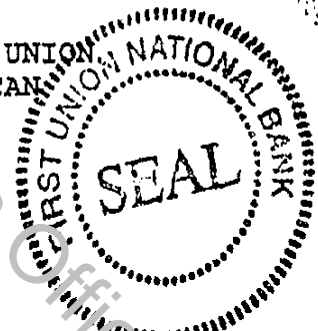
commonly known as: 4900W POTOMAC
CHICAGO, IL 60651

pin#16-04-216-040

dated 06/08/98

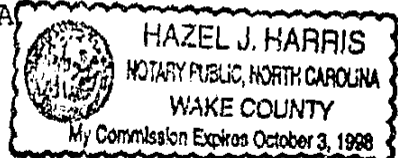
FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY MERGER TO AMERICAN SAVINGS OF FLORIDA, FSB

By: Michael Carter
MICHAEL CARTER
ASST. VICE PRESIDENT



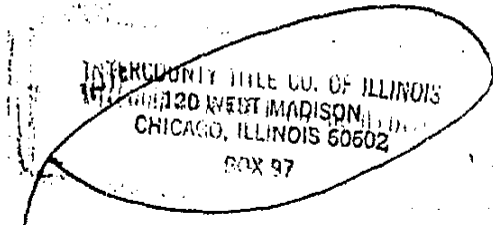
STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 06/08/98 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F NATIONAL BANK OF FLORIDA SUCCESSOR BY MERGER TO A SAVINGS OF FLORIDA, FSB on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS



Notary Public/Commis expires

FUNGN MH 15116



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EXHIBIT 'A'

9099255

LOT 123 IN THE NORTH 48TH AVENUE ADDITION, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 4,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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