

GEORGE E. COLE®  
LEGAL FORMS,

No. 801  
November 1994

8436/0080 30 001 Page 1 of 2  
1998-07-02 09:43:37  
Cook County Recorder 23.00

WARRANTY DEED  
Statutory (Illinois)  
(Corporation to Corporation)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR, the Village of Park Forest, a municipal

corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and 00/100 (\$10.00)

DOLLARS, and other good and valuable consideration in hand paid,

and pursuant to authority given by the Board of Trustees of said corporation, CONVEYS and WARRANTS to American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 22, 1997, and known as Trust No. 12860-01,

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address vacant land

the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

New Lot 4: Lot 4 in New Salem a resubdivision of part of Block 21 in Lincolnwood Center Subdivision of part of the Southeast 1/4 and part of the Southwest 1/4 of Section 24, Township 35 North, Range 13, Third Principal Meridian, in Cook County, Illinois, Recorded as Document Number 97579898.

Above Space for Recorder's Use Only

7676594 DE AEA

VILLAGE OF PARK FOREST  
EXEMPTION APPROVED  
31-24-442-009

VILLAGE OF PARK FOREST  
EXEMPTION APPROVED

Permanent Real Estate Index Number(s):

Address(es) of Real Estate: vacant land

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Village President, and attested by its Village Clerk Secretary, this 26th day of June 1998.

Village of Park Forest  
(Name of Corporation)

Impress  
Corporate Seal  
Here

By: F. O'Brien Village President

Attest: Sandra Jerina Black Village Clerk Secretary

BOX 300-671

This transaction is exempt under paragraph 4(b) of the Real Estate Transfer Act. Date: 8-28-97

Signed:

[Handwritten signature]

GEORGE E. COLE  
LEGAL FORMS

WARRANTY DEED  
Corporation to Corporation

TO

Property of Cook County Clerk's Office

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that F. Patrick Kelly personally known to me to be the Village president of the Village of Park Forest, a municipal corporation, and Sandra Jerina Black personally known to me to be the Village Clerk ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Village President and Village Clerk ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS  
NOTARIAL SEAL  
OFFICIAL SEAL  
KELLY M. SCRUGGS  
Notary Public, State of Illinois  
Given under my hand and official seal, this  
my commission expires

this 27<sup>th</sup> day of August 19 97  
Kelly M. Scruggs  
NOTARY PUBLIC

This instrument was prepared by Kathleen Field Orr / Scariano, Kula, Ellich and Himes, 1450 Aberdeen, Chicago Heights, IL 60411  
(Name and Address)

MAIL TO: GARY L. RONICK  
(Name)  
222 NORTH LASKER STREET #190  
(Address)  
CHICAGO, IL 60601  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Sturbridge Corporation  
(Name)  
1130 HARVARD STREET  
(Address)  
CHICAGO HEIGHTS, IL 60611  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_