RELEASE DEEUNOFFICIAL COP 3425/0042 27 001 Page 1 or Mail To: 1998-07-02 08:52:29 ARMANDO URBINA 631 CARPENTER ST CHICAGO HTS, IL Cook County Recorder 60411-1858

HomeSide Lending, Inc. P.O. Box 45179 Jacksonville FL 32256-5179

Name and Address of Preparer:

Loan Number 13782656

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the neceipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ARMANDO URBINA & CRYSTAL URBINA, HUSBAND & WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 18TH, 1995 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 95-380672, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 4 IN BLOCK 13 IN HANNAH & KEENE: S ADDITION TO CHICAGO HEIGHTS BEING A SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 29 & THAT PART LYING W. OF RAILROAD LAND IN THE SW 1/4 OF SECTION 28, TOWNSHIP 35 N., RANGE 14, EAST OF THE TRIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS:

Permanent Index Number(s): 32-29-423-020

200 300

Executed on JUNE 19, 1998

HomeSide Lending, inc. f/k/a BancBoston Mortgage Corporation, by result of amendment to articles of incorporation and merger

LANG, ASSISTANT VICE PRESIDENT CARLAD

State of Florida

County ∖of Duval

The foregoing instrument was acknowledged before me on JUNE 19, 1998 by CARLA D LANG, ASSISTANT VICE PRESIDENT, of Homeside Lending, Inc. a corporation, or behalf of said corporation.

MARI PUBLIC, STATE OF FLORIDA
NOTARY PUBLIC, STATE OF FLORIDA
Scion expires Mar. 25, 2000 My commission expires Mar. 25, 2000 Commission No. CC 542617

Paid in Full: 98-05-20 Requested by: M CAMPBELL

PFIL - 032598KT - 6017

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COMP

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