ILLINOIS

UNOFFICIAL COP

COUNTY OF COOK

LOAN NO 1: 927052

LOAN NO 2. 653838 INVESTOR: 1665606366

POOL NO: 377648 8415/0045 64 861 Hage 1 or

1998-07-01 16:37:23

Cook Lounty Recorder

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Aria, CA 92704-6951

Assignment of Mortgage

5

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Deneticiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain n ortgage dated

December 17, 1993

executed by

J. BIRD AND JUDITH BIRD, HUSBAND AND WIFE

SUN MORTGAGE CUPPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

94021041

11719 .

Book

Page

, of Official Records in the office of the County Pecorder of

COOK

, covering the following described property: County, Illinois

LOT 2 IN HICKORY SQUARE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due for eval with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-30-314-020



7.060

98090112382

UNOFFICIAL COPY

Dated:

6/1/98

AMSOUTH BANK, AN ALABAMA BANK

PO BOX 847, BIRMINGHAM, AL 35201

By

M. R. PEARCE

SENIOR VICE PRESIDENT

STATE OF

ALABAMA

COUNTY OF

SHELBY

88

On

before me.

THE UNDERSIGNED, A NOTARY PUBLIC

personally appeared

M. R. PEARCE, SENIOR VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acred, executed the instrument.

WITNESS my hand and official seal

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

JUNIL CLOPA'S OFFICE