

UNOFFICIAL COPY 98567158

PREPARED BY:
DENISE FOPPIANO
MORTGAGE BANCORP SERVICES

8305-0037 13 002 Page 1 of 1
1998-07-02 11:04:10
Cook County Recorder 3.50

THEOP TIME

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

COOK COUNTY
JESSIE
BRIDGEVIEW OFFICE

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 603313871

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOHN B. PANCORVO and DOMENICA M. PANCORVO, HUSBAND AND WIFE

and dated 6/29/98 to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. page(s) as Document No. 98567157
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 7 IN BLOCK 5 IN COLONY POINT PHASE ONE, BEING A SUBDIVISION OF PART OF
THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23,
1977 AS DOCUMENT 23937795, IN COOK COUNTY, ILLINOIS.

PIN 02-18-311-007

ALSO KNOWN AS: 4989 NORTH CHAMBERS DRIVE, HOFFMAN ESTATES, ILLINOIS 60010
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On June 29th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

Its: PRESIDENT JESSIE

TOM LAVALLEE

By: _____

Its: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

Witness: _____ 18

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC JESSIE COUNTY COOK

My Commission Expires 9/16/2001

DOC PREP. INC 10/94

