

# UNOFFICIAL COPY

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1998-07-02 12:46:19

Cook County Recorder 3.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001621131714

COOK COUNTY  
RECORDERS  
JESSIE B. BROWN  
BRIDGEVIEW ILL. 60417

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all its notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TONY GONZALES AND ANNA MARIE GONZALES, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 13, 1996, and recorded on October 10, 1996, in Docket 96775509 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 33 FEET OF THE NORTH 65 FEET OF LOT 20 (EXCEPT THE 8 FEET TAKEN FOR ALLEY) IN BLOCK 6 IN FREDERICK H. BARTLETT'S EIGHTH ADDITION TO BARTLETT'S HIGHLANDS A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
FAX ID NUMBER 19083220320000

Address(es) of premises: 5305 S MEADE AVENUE, CHICAGO, IL, 60638

Witness my hand and seal June 16, 1998.

Chase Manhattan Mortgage Corporation

By:   
Judith Poindexter  
Assistant Vice President

1000 Title

1000 Title

Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 16, 1998 .



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION

Prepared by: Tiffany Carroll  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001621131714  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

11-00  
Revised 5/96

Property of Cook County Clerk's Office