

UNOFFICIAL COPY

98-0922-372

Prepared by:

OLD KENT MTC



And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

98567304

1998-07-02 08:23:27  
Cook County Recorder

COOK COUNTY

LOAN# 1065581

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ~~JUNE 22 1988~~ **JUNE 20, 1998**, executed by **NROVELL TOLBERT AND APRIL D TOLBER, HUSBAND AND WIFE** to **CCS MORTGAGE** organized under the laws of **THE STATE OF ILLINOIS**, a corporation and whose principal place of business is

and recorded in Liber  
State of ILLINOIS

page(s)

COOK County Records,  
described hereinafter as follows:

SEE ATTACHED LEGAL

98567303

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On April 28, 1998 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared **JOSEPH CATANESE**  
known to me to be the **VICE PRESIDENT**  
and

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

CCS MORTGAGE INC

By: *[Signature]*  
Its: VICE PRESIDENT

By: *[Signature]*  
Its: *[Signature]*  
Witness: *[Signature]*



# UNOFFICIAL COPY

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Commitment Number: 98-06922

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 44 IN BLOCK 4 IN J. E. WHITE'S SECOND RUTHERFORD PARK ADDITION, A  
SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS) OF SECTION 31,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PIN #13-31-303 031-0000

CKA: 1938 NORTH WENDLAND AVENUE, CHICAGO, ILLINOIS 60635

Property of Cook County Clerk's Office