GEORGE E. COLE EGAL FORMS [Illinois]

February, 1985

11,497,0016 91 004 Page 1 of 1998-07-02 10:36:27

Look County Recorder

COOK COUNTY

25.50

SATISFACTION OF RELEASE OF MECHANICS LIEN

CAUTION. Consult a lawyer belive using or ecting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of times for a particular purpose.

STATE OF ILLINOIS

55.

COUNTY OF Good

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

and hooppy the.

does hereby acknow (edge satisfaction or release of the claim for henagainst American Dictional Earl C. Trust Co. of

Above Space For Recorder's Use Only Chicaro, Successor Sugaree to Comerica Land-Illinois L/k/a Samutacturers Affil. Tr. Co., as Srustee u/t/a dated 7/3/1995 & known as Trust 6 Dolo for Six Thousand Wina loudred Sixty & No/10dths (Ju960.00)....

Dollars, on the following described property, to-wit:

as described in Dubibit "A" attached and which, by reference, is rade a part of this instrument



MATTHEW J. RYAN 3101 Rose Street Franklin Park, IL 60131-2713 (847) 455-5575

which claim for fien was filed in the office of the recorder of decds of the registration for $C_{ij}(0,0)$ is County, Illinois, as mechanics' lien document No. 98239623 on the 27th day of Parch 1990.

Permanent Real Estate Index Number(s): an stated on Exhibit "A" attached Address(es) of property: 2050 Counterce, Franklin Pari, Ollinois 60131

IN WITNESS WHEREOF, the undersigned has signed this instrument this \(\bigcup_{\tau_1} \tau_1 \) day of \(-\frac{1}{2}\tau_1 \text{e}\) 19 ng.

ATTEST By

PRESIDENT PHILIP J.

of DAORS,

OLE OF MARSHIP, FIRM OR COPPODATION)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by liouse of Doors, Inc., PO BON 167, Brookfield, II. 60513

UNOFFICIAL COPS 567312 Page 2 of .3

STATE OF ILLINOIS	}ss.		•
COUNTY OF)		
1,	· —	, a notary public	c in and for the county in the state
aforesaid, do hereby certify thatknown to me to be the same person w this day in person, and acknowledged act, for the uses and purposes therein	hose name is sub- that he signed ar	scribed to the foregoing	instrument, appeared before me
Given under my hand and offic	ial seal this	day of	, 19
D (000			NOTARY PUBLIC
STATE OF ILLINOIS	ss.		
COUNTY OF Cook Or)		•
I, Thomas Schneider		, a notary public ir	and for the country in the state
aforesaid, do hereby certify that	enimp J. S	ALB. SR.	president
oflouse of Doors, Inca	.11ind	is	corporation, and
Kathy Leiter , Ası	sistant secr	tary of said Corporation	on, personally known to me to be
the same persons whose names are sub	scribed to the for	ezoing instrument as su	chcorporation
president and Aggistant	secretary,	respectively, appeared	before me this day in person and
acnkowledged that they signed and de	livered the said in	istrument as their own	free and voluntary act and as the
free and voluntary act of said Corpora	tion, for the uses	and purposes therein si	et forth; and the said
assistation and there a	cknowledged that	_g_he, as custo	dian of the corporate seal of said
Corporation, did affix the corporate s	eal of said Corpo	ration to said instrume	n as said <u>assistant</u>
secretary, as her own free and vo	oluntary act and a	s the free and voluntary	y set of said Corporation, for the
uses and purposes therein set forth.			<i>O</i> /5;.
I THOMAS	fficial scal this LIAL SEAL SCHNEIDER C STATE OF ILLING	1 there	School NOTARY PUBLIC

MAIL TO ATTENTION: WAYNE P. FILOSA % Allrice Sheet Meral. Inc. 2950 N. Commerce

Franklin Park, Hlinois 60131

1.95

UNOFFICIAL COPY Doors, Inc.

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EXHIBIT "A"

PARCEL 1:

Lots 15,16,17,18 and Lots 22,23,24 and 25 all in Block 11 in Week's Subdivision of Blocks 1,2 and 3 (except the South 66 feet of said Block 3) and that part of blocks 11, 12 and 13 lying West of Wisconsin Central Railroad the South 476.1 feet more or less of Block 4 and that part of the South 398 feet more or less of Block 10 lying West of said Railroad in River Park, a subdivision of part of the North 1/2 of Section 27, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

ALSO,

Lots 36, 37, 38, 39, 40, 41, 42, 43, 44 and 45 all in Block 11 in Week's and other's resubdivision of Lots 7, 8, 26, 27,28 and part of lots 4,5,6, 29, 30, and 31 in Block 11 and lots 1 to 11 inclusive and lots 30 to 42 inclusive in Block 12 in Week's subdivision of River Park aforesaid, all In Cook County, Illinois.

PARCEL 2:

The South 25 feet of lot 10 and the South 75 feet of Lot 9 all in Block 11 in Week's subdivision of Plock 11 West of Railroad in River Park in the South East 1/4 of the Northwest 1/4 of Section 27, Township 40 North, Range 12 East of the Third Principal Meridian, in the South East 1/4 in the Northwest 1/4 of Section 27, West of railroad, in Cook County, Illinois

ALSO

Lots 46, 47,48,49 and 50 all in Block 11 in Week's and other's resubdivision of lots 7, 8, 26, 27, 28 and parts 4,5,6,29,30 and 31 in Block 11, West of railroad in Week's subdivision of Block 11 in River Park in the South East 1/4 of the Northwest 1/4 of Section 27, Township 40 North, Range 12 East of the Third Principal Meridian, in the South East 1/4 in the Northwest 1/4 of Section 27, West of railroad, in Cook County, Illinois

PIN #	12-27-117-005-0000	12-27-117-006-0000	12-27-117-008=0000
	12-27-117-012-0000	12-27-117-013-0000	12-27-117-014-0000
	12-27-117-020-0000	12-27-117-022-0000	12-27-117-024-0000
	12-27-117-007-0000		

Common address: 2950 Commerce, Franklin Park, Illinois 60131