

UNOFFICIAL COPY 78567332

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

1998-07-02 16:08:50
Cook County Recorder 23.50

CAUTION: Consult a lawyer
before using or acting
under this form. All
warranties, including
merchantability and
fitness, are excluded.

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LASALLE NATIONAL TRUST N.A. SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK
SUCCESSOR TRUSTEE TO THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE U/T/A
DATED 1/19/60 TRUST #16006

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 12TH day of FEBRUARY, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as Document No. 94217068 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 AND 2 IN BLOCK 120 IN MAYWOOD IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 32 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.#15-11-362-001. DONNA SCHOENECK
C/K/A:903 S. THRID AVE MAYWOOD IL 60153



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this 17TH day of

LLK SEAL

By: Bruce C. Benbow
BRUCE C. BENBOW, VICE PRESIDENT

Attest: Jean M. Cooper
JEAN M. COOPER, ASST. VICE PRESIDENT

STATE OF ILLINOIS)
) SS
 COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bruce C. Benbow personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Jean M. Cooper, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of _____

1998

Margaret L. Gannon
 NOTARY PUBLIC

My commission expires on 12/31/98

"OFFICIAL SEAL"
 MARGARET L. GANNON
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 12/31/98

**For the protection
 of the owner, this
 release shall be
 filed with the
 County Recorder
 in whose office the
 mortgage or deed of
 trust was filed.**

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street,
 Addison, IL 60101.