UNOFFICIAL COP\$\(67377 \)

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

1998-07-02 11:22:45

41.3311.31

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and mit-claim unto REGINA L. MASON AND MARCIA R. SMITH, IN JOINT TENANCY of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date November 22, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96035829 in Foot of Records, Page, to the premises therein described, as follows, to-wit: SF2 NEXT PAGE. Situate in "County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this March 26, 1998.

FORD CONSUMER FINANCE COMPANY INC.

PATSY G. BROWN. ASSISTANT VICE PRESIDENT

KIM ROGERS, ASSISTANT SECRETARY

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STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT PATSY G. BROWN, ASSISTANT VICE PRESIDENT AND KIM ROGERS, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this March 26, 1998.



Wire Maller

Karen Milburn NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED LY. Karen Milburn RECORD AND RETURN TO: ASSOCIATES HOME EQUITY SERVICES, INC.

P.O. BOX 650404

5603/0223175

DALLAS, TEXAS 75265-0404

ATTENTION: RECON DEPT

LEGAL DESCRIPTION ADDENDUM

4151 Lake Forest Ct , Ann Arbor Michigan 48108 TAX#10-13-419-011

LOT 18 (EXCEPT THE NORTH 12' THEREOF) AND ALL OF LOT 19 IN BLOCK 3 IN BROWNE

AND CULVER'S ADDITION TO EVANSTON IN THE SE 1/4 OF SECTION 13 TOWNSHIP 41

NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF

RECORDED AUGUST 10, 1871 AS DOCUMENT 108479 IN BOOK 174 OF MAPS PAGE 2 IN COOK

COUNTY, ILLINOIS.

DEFERENCE TO THE STATE OF THE GOIZEN

WALL WE GETT A FORMAL METALLINES.