UNOFFICIAL CORY

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PRIPARED BY & MAIL TO:

PAN AMERICAN FINANCIAL SERVICES, INC. 4250 N MARINE DR #228 CHICAGO, IL 60613 98568681

8429/0136 03 001 Page 1 of 2 1998-07-02 11:32:21 Cook County Recorder 43.00

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to Delin Funding Corp., ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 16, 1996, executed by HELEN PUGH AND STEVEN PUGH to Pan American Financial Services, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4250 North Marine Drive, Chicago, Illinois 60613, and recorded in Cook County records State of Illinois as document number 70500361 described hereinafter as follows:

LOT 5 IN BLOCK 5 IN EAM2'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1.7. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-17-212-023

PROPERTY ADDRESS: 5610 S SANGAMON CHICAGO IL 60621TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accure under said Real Estate Mortgage.

PAN AMERICAN PRANCIAL SERVICES, INC.

By:

HOWARD DV RUSEN, V.P./TREASURER

Witness

STATE OF ILLINOIS )

COUNTY OF COOK

Notary Public

"OFFICIAL SEAL"
TAMMY L. BURGESS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/27/99

BOX 333-CTI

Property of Coot County Clert's Office

## UNOFFICIAL COPY 98568681 Page 2 of

LOT 5 IN BLOCK 5 IN EAME'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-17-212-023

PROPERTY ADDRESS: 5610 S SANGAMON CHICAGO IL 60621-

y ADDR.

OR COOK COUNTY CLOTH'S OFFICE

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