## UNOFFICIAL COPS768895

8430/0158 14 001 Page 1 of 1998-07-02 14:56:08 Cook County Recorder 23.50

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 MHE#: 51508182

中国語の意思的な

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GE CAPITAL FIM NOIAL, INC., a Delaware Corp., whose address is 2180 South 1300 East, Salt Lake City, UT 84106, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to CRESTAR MORTGAGE CORPORATION, a Virginia Corporation whose address is 1001 Semmes Ave., Richmond, VA 23224, its successors or assigns, (assignee). Said mortgage bearing the date 5:/14/96, made by LEROY MARCIANIK AND WANDA MARCIANIK to MERCANTILE MORTGAGE COMPANY and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book 10 as Instr# 96-207884 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 10829 AVE G

04/17/98 CHICAGO, IL 60617 20-17 123-075

MARIA P. SANDOVAL COMM. #1056249

NOTARY PUBLIC - CALIFORNIA

My Comm. Expires April 18, 1999

GE CAPITAL FINANCIAL, INC., FKA EVEREST NATIONAL FINANCIAL

KEZSBOM

VICE PRESIDENT

STATE OF CALLFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 17th day of April, 1998 , by LAURIE KEZSBOM of GE CAPITAL FINANCIAL, INC., FKA EVEREST NATIONAL FINANCIAL on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public

My commission expires: 04/18/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152 MNGM3 mn 1117G

## **UNOFFICIAL COPY**

EXHIBIT 'A'

Salate Care

\$ 100 miles

51508182

LOT 36 (EXCEPT THE SOUTH 14 FEET THEREOF) SOUTH 23 FEET OF LOT 37 IN BLOCK 1 IN LLOYD AND OTHERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office