

REC DEPT-01 RECORDING 425.50
TRIMMED FROM 5320 07/02/98 14:08:00
1245 : TP 98-568381
COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 3300
LOUISVILLE, KY 40232-9801
Loan No.: 0000020215092/(A)/HELSDING

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS H HELSDINGEN & JENNIFER L HELSDINGEN, H&W
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 4045 NORTH FIRESTONE
HOFFMAN ESTATES IL 60196
Date Recorded: 07/29/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/23/93 Book:
Loan Amount: 135,548 Page:
Document#: 93590456
PIN No.: 02194230160000

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL
TAX ID#-02-19-423-016

Dated: MAY 19, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



98568381

By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Law
Attest:

Handwritten initials and notes in the bottom right corner.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98568381

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Property of Cook County Notary Public's Office

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Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000020215092/MLP/HELSDING

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY
COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this MAY 19, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

98568381

REPT-01 RECORDING \$25.50
10013 TRAN 5328 07/02/98 14:58:00
41245 # T18 * 98-568381
COOK COUNTY RECORDER

UNOFFICIAL COPY

THOMAS R. HULL, CLERK
JANUARY 1, 1831
909 NORTH DEARBORN
CHICAGO, ILLINOIS
HULLMAN 151111

Property of Cook County Clerk's Office

93590456

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.
131:7228223-703

LENDER'S # 02-02-15092



A. T. G. F.
BOX 370

THIS MORTGAGE ("Security Instrument") is given on JULY 23, 1993
THOMAS H. HELSDINGEN AND JENNIFER L. HELSDINGEN, HUSBAND AND WIFE

The Mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED THIRTY-FIVE THOUSAND FIVE HUNDRED FORTY-EIGHT DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$135,548.00-----). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
AUGUST 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums,
with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 20 IN BLOCK 10 IN WINSTON KNOLLS UNIT 3, BEING A SUBDIVISION OF PART OF
SECTION 19, SECTION 20, SECTION 29 AND SECTION 30, TOWNSHIP 42 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING
TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,
ILLINOIS, JANUARY 23, 1970 AS DOCUMENT 21065060, ALL IN COOK COUNTY, ILLINOIS.

PIN: 02-19-423-016

which has the address of 4045 NORTH FIRESTONE DRIVE, HOFFMAN ESTATES
Illinois 60195 (Zip Code) ("Property Address");

(Street, City)

2072
6-29-227
REI ATTORNEY SERVICES #

350

93590456
98568381

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