

UNOFFICIAL COPY

09560082

DEPT-01 RECORDING \$25.50
TRAN 5321 07/02/98 14:59:00
\$1246 5 12 * 98-548382
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37000
LOUISVILLE, KY 40232-9801
Loan No.: 0000595828793/K/M/UBAU

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GEORGE J UBAU A SINGLE MAN
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 9806 B BIANCO TERRAC
DES PLAINES IL 60016
Date Recorded: 08/06/91
State: ILLINOIS City/County: COOK
Date of Mortgage: 06/28/91 Book:
Loan Amount: 36,000 Page:
Document#: 91397572
PIN No.: 09103010721164



Previously Assigned: NONE
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*SEE LEGAL ATTACHED

Dated: MAY 19, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Pam Shey
Attest:

Handwritten initials and date: K/M, 5/19/98

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000595828793/YAM/UBAU

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 19, 1998

State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter

Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

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REC DEPT-01 RECORDING \$25.50
10013 TRAN 5321 07/02/98 15:00:00
#1246 \$ 78 *--78--568382
COOK COUNTY RECORDER

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5142885
9833 N KEESLER AVE
GEORGE J. GEAR
DAVID C. JORDAN

Property of Cook County Clerk's Office

Parcel 1:

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Unit No. 164, as delineated on survey of a part of the East 8 acres of the West 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by First Arlington National Bank of Arlington Heights, Illinois, a National Banking Association as Trustee under Trust Agreement dated March 26, 1972 known as Trust Number A227, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on May 31, 1972 as Document Number 21920224, as amended from time to time together with a percentage of common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as though conveyed hereby.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in Declaration and Grant of Easements dated April 25, 1972 and recorded May 8, 1972 as Document Number 21892967 from First Arlington National Bank of Arlington Heights, Illinois as Trustee under Trust Number A227 to Catherine Talano dated October 8, 1974 and recorded November 21, 1974 as Document Number 22913879 for ingress and egress, in Cook County, Illinois.

PERMANENT INDEX NO. 09-10-301-072-1164

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