

UNOFFICIAL COPY

98569621

8434/0024 60 001 Page 1 of 3  
1998-07-02 09:14:37  
Cook County Recorder 25.00

Prepared by:

WORLD SAVINGS OF AMERICA  
220 SOUTH STATE  
CHICAGO, ILLINOIS 60604

and When Recorded Mail To:

WORLD SAVINGS OF AMERICA  
220 SOUTH STATE  
CHICAGO  
ILLINOIS 60604

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980072357

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

\*98569620

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 1998  
executed by LUCINDO CANO, AN UNMARRIED MAN AND  
LORENA MARIA ALVARADO, AN UNMARRIED WOMAN  
to WORLD SAVINGS OF AMERICA

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 220 SOUTH STATE  
CHICAGO, ILLINOIS 60604

and recorded in Book Volume No.  
No. COOK  
hereinafter as follows:

pages(s)  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

\* as Document described

Commonly known as 812 NORTH 22ND AVENUE, MELROSE PARK, ILLINOIS 60160

15-03-350-009-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WORLD SAVINGS OF AMERICA

On JUNE 29, 1998 before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

DABEER H. KAZMI,  
known to me to be the Financial Consultant  
and

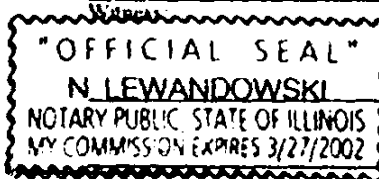
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

My Commission Expires

By: Dabeer H. Kazmi  
Its: MANAGER

By:  
Its:



County:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

980072357  
980072357  
980072357

# UNOFFICIAL COPY

DPS 049 REV. 03/01/97

Property of Cook County Clerk's Office

THE EAST 77 FEET OF LOT 8 AND THE EAST 77 FEET OF THE NORTH 6.46 FEET OF LOT 7 IN BLOCK 137 IN MELROSE, A SUBDIVISION OF LOTS 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3 AND ALL OF SECTION 10 LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD IN TOWNSHIP 25 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

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THE EAST 77 FEET OF LOT 8 AND THE EAST 77 FEET OF THE NORTH 6.46 FEET OF LOT 7 IN BLOCK 137 IN MELROSE, A SUBDIVISION OF LOTS 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3 AND ALL OF SECTION 10 LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office