

UNOFFICIAL COPY 98569848

MTM 851108-1

F439-0151 39 001 Page 1 of 1  
1998-07-02 14:26:12  
Cook County Recorder 03.01

**ILLINOIS RELEASE**

This instrument prepared by:  
Steven G. Gallaher, Counsel  
Principal Residential Mortgage, Inc.  
Des Moines, IA 50392-0665

RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of MARCH 16, 1995, made and executed by JOSEPH E. JESSEN AND DIANNA SUE JESSEN, HUSBAND AND WIFE to PRINCIPAL RESIDENTIAL MORTGAGE, INC., upon the following real property situated in the county of COOK, State of Illinois, to wit:

✓ LOT 5 IN BLOCK 15 IN HAZEL CREST PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 26 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


and recorded in the Recorder's Office of COOK County, State of Illinois, as Book \_\_\_\_\_ Page \_\_\_\_\_, Document No. 95-193446 is redeemed, paid off, satisfied and discharged in full.

Dated June 11, 1998.

✓ Permanent Index No. 29-30-114-005

✓ P.A.: 16825 Bulger Avenue  
{Hazel Crest}, ILL. 60429

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By   
S. K. Olson, Senior Vice Pres. & Sec., Servicing

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1500  
CHICAGO, IL 60602


IL\_MTG

# UNOFFICIAL COPY

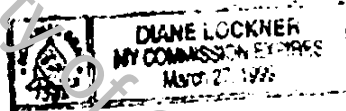
STATE OF IOWA     )  
                              ) SS  
County of Polk     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal June 11, 1998.

  
\_\_\_\_\_  
Notary Public

My commission expires:



**WHEN RECORDED MAIL TO:**  
Principal Residential Mortgage, Inc.  
ATTN: Release H-9  
711 High St  
Des Moines, IA 50392-0665



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

IL\_MTG

98569848