

RELEASE DEED

ILLINOIS STATUTORY

MAIL TO:

1998-07-02 15:07:35
Cook County Recorder

C.D. Mathias Assoc.
5153 N. BROADWAY
CHICAGO, ILL. 60640
NAME & ADDRESS OF TAXPAYER:

Benjamin G. Lising
6007 N. Sheridan, Unit 14C
Chicago, ILL. 60660

RECORDER'S STAMP

Know All men by These Presents, That FOSTER BANK
of the County of Cook State of Illinois for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
Benjamin G. Lising
of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain Mortgage bearing date the 30th
day of October A.D., 19 96, and recorded in the Recorder's Office of Cook County, in
the State of Illinois, as Document No. 96850247 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of
Illinois, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s) 14-05-215-015-1099
Property Address: 6007 N. Sheridan, Unit 14C, Chicago, ILL. 60660
Dated this 15th day of June 19 98
Karl Chang Assistant Vice President (Seal) Peter Q. Morrison EVP & Cashier (Seal)

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

UNOFFICIAL COPY

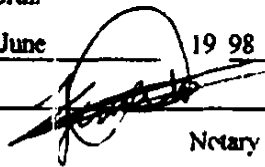
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

Karl Chang, Assistant Vice President & Peter Q. Morrison, EVP & Cashier

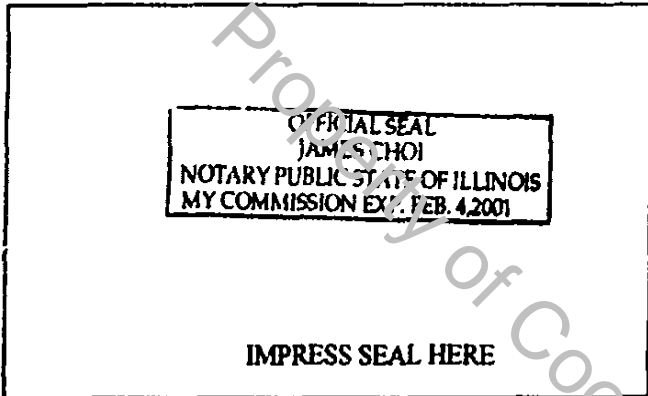
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th day of June 19 98



Notary Public

My commission expires on 2 19 101 19 01



NAME and ADDRESS OF PREPARER:

Cindy Kim
Foster Bank
5225 N. Kedzie
Chicago, IL 60625

EXEMPT UNDER PROVISIONS OF PARAGRAPH

SECTION 4,

REAL ESTATE TRANSFER ACT

DATE: _____

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes. (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

RELEASE DEED
ILLINOIS STATUTORY

FROM

TO

UNOFFICIAL COPY

STREET ADDRESS: 6007 N. SHERIDAN

UNIT 14-C

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-05-215-015-1099

LEGAL DESCRIPTION:

UNIT NO. 14-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL):

LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THE LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2068634; AND SUPPLEMENTED BY DOCUMENT 20765789, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602