

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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98-C-777

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Martin Gecan, President of Planned Plumbing, Inc. does hereby acknowledge satisfaction or release of the claim for lien against Jo-Na, Inc. and Banco Popular, Illinois F/K/A Pioneer Bank & Trust Co.

Above Space For Recorder's Use Only.

for One Thousand four Hundred Fifty and no/100 Dollars, on the following described property, to-wit:

1450.00

Legal Description Attached (Exhibit A)

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of \_\_\_\_\_ County, Illinois, as mechanics' lien document No. 98078442

Permanent Real Estate Index Number(s): 31-34-201-008, 31-34-201-013, 31-34-201-014, & 31-34-201-015  
Address(es) of property: 4123 Westminister, Brighton Park, IL 60471

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of May, 1998

Planned Plumbing, Inc.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:  
William Schey  
William Schey, Secretary

By Martin Gecan  
Martin Gecan, President

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Martin Gecan 25 E. University Dr., Arl. Hghts, IL 60004  
(Name and Address)

STATE OF ILLINOIS

UNOFFICIAL COPY

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COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

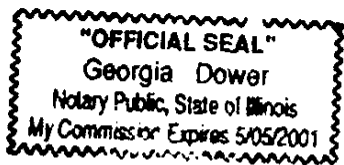
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Georgia Dower, a notary public in and for the country in the state aforesaid, do hereby certify that Martin Gecan, president of Planned Plumbing, Inc. Illinois corporation, and William Schey, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26th day of May, 19 98.



Georgia Dower NOTARY PUBLIC

# UNOFFICIAL COPY

EXHIBIT A

Legal:

PARCEL 1: Unit No. 4123 Westminster in the W 1/2 of the E 1/2 of the NE 1/4 (except the S 5 acres thereof) in Section 34, Township 35 North, Range 13, East of the Third Principal Meridian, lying S of the following described lines, commencing at the SW corner of the W 1/2 of the E 1/2 of the NE 1/4 of Section 34; thence N 0 degrees 17' 38" E 580.97 feet along the W line of above described property to a place of beginning; thence N 33 degrees 20' 22" E 651.06 feet; thence N 68 degrees 17' 12" E 332.43 feet to a point of terminus being the E line of the above described property all in Cook County, Illinois.

PARCEL 2: Unit No. 4123 Westminster in the W 1/2 of the E 1/2 of the NE 1/4 (Except the N 317.38 feet of the E 187 feet and except the N 400 feet as taken for Galleria Subdivision and except the part lying S of the following described lines commencing at the SW corner of the W 1/2 of the E 1/2 of the NE 1/4 of said Section 34; thence N 0 Degrees 17' 38' E 580.97 feet along the W line of above described property to a place of beginning; thence N 33 degrees 20' 22" E 651.06 feet; thence N 68 degrees 17' 12" E 332.43 feet to a point of terminus being the E line of the above described property thereof) in Section 34, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, except the part taken for Sauk Trail, according to the Condominium Declaration of Raleigh Place of Richton Park Condos recorded January 15, 1998 as document number 98041647.

Mail To:

Coventry National Title Company  
30 N. LaSalle Street, Suite 3910  
Chicago, Illinois 60602  
312-609-2700 FAX 312-609-7133  
98-0777

