

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO. 181135  
LOAN NO. 4411740



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MELTON MORTGAGE COMPANY, COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006  
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 3232 WEST RENO, OKLAHOMA CITY, OK 73107  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated OCTOBER 8, 1986, executed by RICHARD N. CINQUINI AND PATRICIA S. CINQUINI, HIS WIFE

to FIRST GIBRALTAR MORTGAGE CORP.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 86493760 microfilm # \_\_\_\_\_  
pin number 07-09-405-004 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

LOT 4 IN BLOCK 176 IN THE HIGHLANDS AT HOFFMAN ESTATES XI, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT RECORDED MAY 6, 1960 AS DOCUMENT 17848413 IN COOK COUNTY, ILLINOIS.

Property Address: 1535 JEFFERSON, HOFFMAN ESTATES, ILLINOIS 60195

J-MM746.S.07207



Loan No.

Handwritten notes: 1-2-98

Loan No. 4411740  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MAY 26, 1998, but effective JUNE 1, 1998.

MELLON MORTGAGE COMPANY

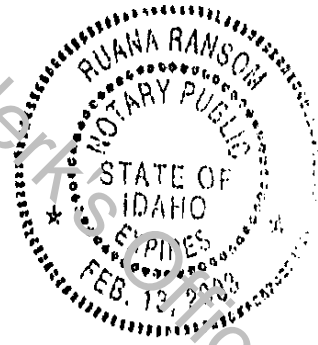
BY *Carolyn Brown*  
CAROLYN BROWN  
VICE PRESIDENT

BY *Kellee Cox*  
KELLEE COX  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MAY 26, 1998, before me RUANA RANSOM  
personally appeared CAROLYN BROWN and  
KELLEE COX personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

*Ruana Ransom*  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public



PREPARED BY:  
*Karleen Parker*  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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