

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 175448
LOAN NO. 4410205



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 3232 WEST RENO, OKLAHOMA CITY, OK 73107

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 20, 1986, executed by CURTIS HILL, SR. AND ANGELA M. HILL, HIS WIFE

to FIRST GIBRALTAR MORTGAGE CORP.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 86381948 microfilm # _____
pin number 25-12-204-069-0000 in the _____
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 9637 SOUTH JEFFERY CHICAGO, IL 60617

J=MM746.S.07160



Loan No.

S
P-2
N-3
M-2

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Loan No. 4410205
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 26, 1998, but effective JUNE 1, 1998.

MELLON MORTGAGE COMPANY

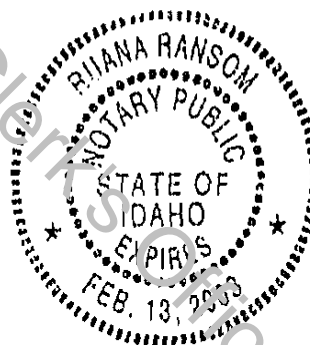
BY *Carolyn Brown*
CAROLYN BROWN
VICE PRESIDENT

BY *Kellee Cox*
KELLEE COX
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 26, 1998, before me RUANA RANSOM
personally appeared CAROLYN BROWN and
KELLEE COX personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Ruana Ransom
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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S. 07160

LOT 27 (EXCEPT THE NORTH 22 FEET 11 INCHES THEREOF) AND THE NORTH 12 FEET 6 INCHES OF LOT 26 in BLOCK 11 IN VAN VLISSENGEN HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTH WEST 1/4 AND OF THE WEST 1/2 OF THE NORTH EAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

4410205

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