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ILLINOIS

COUNTY OF COOR (A) POOL NO. 250372 LOAN NO. 3700275 0427/0078 63 001 Page 1 of 2 1998-07-02 09:12:19 Cook County Recorder 23,50

Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, D 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELION MORTGAGE COMPANY, COLORADO CORPORATION
located at 3100 TRAVIS STREET NOUSTON, TX 77006
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION
located at3232 WEST RENO, OKLAHOMA CITY, OK 73107
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 1988, executed by ROSE BLUE,
MARRIED TO JAMES E. BLUE
to CAPITAL MORTGAGE FUNDING CORP.
and recorded in liber/cabinetat page(3)/drawer
document/instrument no. 88-040587 microfilm #
pin number _16-22-110-026 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 5 IN BLOCK 1 IN BRENOCK'S ADDITION TO CHICAGO, A SUBDIVISION OF THE E'ST 10 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEASOF RECORDED JUNE 9, 1890 AS DOCUMENT NO. 1283900, IN COOK COUNTY, ILLINOIS.

Property Address: 1410 SOUTH KOSTNER, CHICAGO, IL 60623

Loan No.

200

J=MM746.S.07529

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Property or Coot County Clert's Office

		Loan	No. 370	the note	OFF		CIAL	COF	8 <mark>2</mark> 69	125 Page	e 2 of	2
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	Ÿ	money	due and	to become	due ther	eon	with int	erest, a	nd all	rights	accrue	d
	الغيرية	or to	accrue	under said	Real Est	ate	Mortgage.			-		
	ġ.	Dated	MAY 26	, 1998		but	effective	JUNE 1,	1998		•	
	3.											
	3											
	43											
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	77											

MELLON MORTGAGE COMPANY

TURLEY MORTENSEN VICE PRESIDENT

SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

OnMAY 26, 1998

before me JULIE COLLINS

personally appeared TURLEY MORTENSEN

and

CARLA A. TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and SECRETARY

and acknowledged to me the corporation

Output

executed it.

JULIE COLLINS

(COMMISSION EXP. 12-04-01)

Notary public

PREPARED BY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.2035.001 C=S. 273.0578

J=MM746.8.07529

(NMRI.IL)

Page 2 of 2