

UNOFFICIAL COPY

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8433 0040 37 001 Page 1 of 5
1998-07-02 10:56:00
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091880771/PNC/TRICOCI

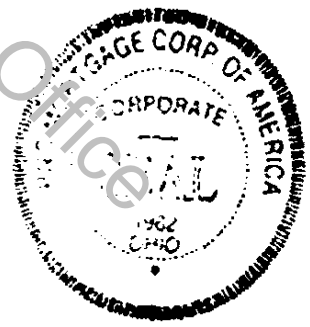
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: SALVATORE J TRICOCI, A SINGLE PERSON & THOMAS R TRICOCI*
Mortgagee: WOODFIELD PLANNING CORP.
Prop Addr: 520 N PINE
MOUNT PROSPECT IL 60056
Date Recorded: 05/06/96
State: ILLINOIS City/County: COOK
Date of Mortgage: 04/26/96 Book:
Loan Amount: 60,000 Page:
Document#: 96-343264
PIN No.: 03-34-121-012-0000

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 05/06/96 Book: 96-43265 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*A SINGLE PERSON
SEE ATTACHED LEGAL

Dated: MAY 11, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Attest: Sam Thayer

5-1-330
M-1-230
82

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091860771/MP3/TRICOCI

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 11, 1998

State, personally appeared Kathy M. Granger and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Second Vice President and
respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

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09-18-80771
FNMA 5PD

F250612

NO40L

27-G-4

96343264

Loan #: 09-18-80771

After Recording Return To:

Prepared By:

PNC Mortgage Corp of America
1375 East Woodfield Road, Suite 210
Schaumburg, IL 60173

DEPT-01 RECORDING 831.00
T00011 TRAN 1415 05/06/96 14142100
#7665 # RV #-96-343264
COOK COUNTY RECORDER

BOX 370

116 BOX 370

(Space Above This Line For Recording Date)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on April 26, 1996.

3100

The mortgagor is Salvatore J. Tricoci, a single person and Thomas R. Tricoci, a single person

("Borrower"). This Security Instrument is given to

Woodfield Planning Corporation, which is organized and existing under the laws of Illinois, and whose address is

3701 Algonquin Road, Suite 720, Rolling Meadows, IL 60008 ("Lender"). Borrower owes Lender the principal sum of Sixty Thousand and no/100 Dollars (U.S. \$60,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 44 IN H. ROY BERRY COMPANY'S CASTLE HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.:03-34-121-012-0000

which has the address of 520 North Pine Street, Mt. Prospect, Illinois 60056 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

Sgt.

TRT

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