

UNOFFICIAL COPY

98569395

1998-07-02 11:41:45  
Cook County Recorder 25.50



Recording Requested By:  
T.D. Service Company

And When Recorded Mail To:  
T.D. Service Company  
1750 E. Fourth St. Suite #800  
Santa Ana, CA 92705

SATISFACTION OF MORTGAGE

Loan #: 0020464699

Release #: 555849

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SELFO G. CRUZ, EMMA CRUZ, HUSBAND AND WIFE JOSE CRUZ, A BACHELOR

Original Mortgagee: WESTAMERICA MORTGAGE COMPANY

Mortgage Dated: JUNE 12, 1996

Recorded on: JUNE 20, 1996

As Instrument: 96-476472 Book: --- Page: ---

Property Address: 1800 SOUTH WISCONSIN AVENUE, BERWYN, ILLINOIS 60402

County of COOK, State of ILLINOIS

Tax Id#: 16-19-309-021

Legal Description: SEE ATTACHED EXHIBIT.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 5/20/98.

CURRENT BENEFICIARY

NATIONSBANC MORTGAGE CORPORATION

By:   
(Name/Title): Vicki J. Hopkins/Assistant Secretary

S-14  
P-13  
N-12  
M-14  
JC

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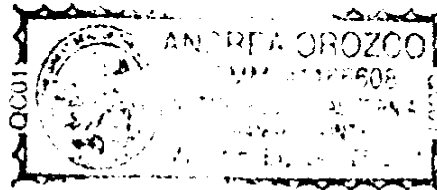
State of CALIFORNIA

County of ORANGE

On 5/20/98, before me, Andrea Orozco, personally appeared Vicki J. Hopkins / Assistant Secretary ( X ) personally known to me -OR- ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Andrea Orozco*  
(Notary Name): Andrea Orozco



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PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 800
Santa Ana, CA 92705

COOK County Clerk's Office

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Property of Cook County Clerk's Office

LOT 1 AND LOT 2 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 10 IN FIRST ADDITION TO W.G. MCINTOSH METROPOLITAN ELEVATED SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 LYING NORTH OF SOUTH 1271.3 FEET OF SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCK 78, 79 AND 80 IN SUBDIVISION OF SAID SECTION 19, (EXCEPT SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS