

# UNOFFICIAL COPY

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12/13/98 10:13:00  
0012160297-98-570418  
COOK COUNTY CLERK'S OFFICE

S1528237C- Special Agency Services, a div of Intercounty Title

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800  
Loan ID: 0012160297

## ASSIGNMENT OF MORTGAGE

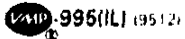
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11712 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60643  
does hereby grant, sell, assign, transfer and convey, unto the  
**CrossLand Mortgage Corp**  
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),  
whose address is 3902 S. State Street, Salt Lake City, UT 84107  
a certain Mortgage dated June 23, 1998, made and executed by  
**WILLA C. WHITE, AN UNMARRIED WOMAN 98570417**

to and in favor of **AMARIS MORTGAGE COMPANY** upon the following described  
property situated in **COOK** County, State of Illinois.  
LOT 35 IN BLOCK 5 IN GOLF PARK, A SUBDIVISION IN THE SOUTHWEST 1/4 OF  
SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHEAST 1/4 OF SECTION 12,  
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF  
THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

PIN # 28-12-408-025

such Mortgage having been given to secure payment of **Forty Six Thousand Five Hundred Seventy**  
(\$ **46,574.00**)  
(Include the Original Principal Amount) Concurrently Herewith  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95



VMP MORTGAGE FORMS (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 23RD DAY OF JUNE

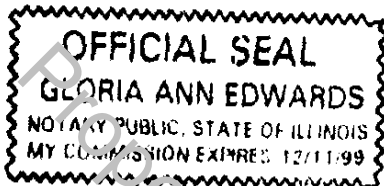
Witness  
*[Signature]*  
Witness

AMARIS MORTGAGE COMPANY

By: *[Signature]*  
LAWRENCE BARNES (Signature)  
PRESIDENT

Attest

Seal:



State of Illinois  
County of COOK

This instrument was acknowledged before me on 23RD DAY OF JUNE  
by LAWRENCE BARNES  
as PRESIDENT of AMARIS MORTGAGE COMPANY

*[Signature]*

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