

# UNOFFICIAL COPY

98570468

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 N. 400 MIDWEST ROAD  
SARASOTA TERRACE II 50181  
APT. 1015 GRODZIELN

Loan No. 06171507 #9

Commonly known as:

WEST WIND BOND STREET  
CHICAGO, ILL 60617

DEPT-01 RECORDING 323.50  
TRADING TRAM 5000 07/02/98 10:24:00  
REC: 01 \* 98-570468  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to

RESOURCE RANCHES MORTGAGE GROUP, INC

1207 LARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/24/98 executed by  
WILLIAM A. SMITH A SINGLE WOMAN

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5555 S. YOSHITTE ST., SUITE 450 ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. \_\_\_\_\_, (page(s) \_\_\_\_\_), as Document No. \* 98570468

County Records, State of ILLINOIS on real estate legally described as follows:

THE EAST 4.75 FEET OF LOT 2 ALL OF LOT 9 AND LOT 10 (EXCEPT THE  
EAST 10 FEET THEREOF) IN BLOCK 1 IN COLVIN'S SUBDIVISION OF THE SOUTHEAST 1/4  
TOWNSHIP 34 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK IL  
VOLUME 411

\* " IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT  
WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/24/98

Witness: *Keith H. Furlong* VICE PRESIDENT

Witness: *Samantha Grodzien* ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DEPAGE JSS.

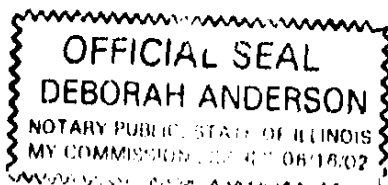
On 06/24/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared KEITH H. FURLONG AND SAMANTHA GRODZIELN

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



(Official Seal)

*Deborah Anderson*  
DEBORAH ANDERSON  
Notary Public for the state of ILLINOIS  
My commission expires: JUNE 18, 2002

SAS - A DIVISION OF INTERCOUNTY  
SIS 3400160

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