

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED  
MAIL TO: [Signature]  
BRUCE RICE  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

98570723

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-03361649

DEPT-01 RECORDING \$25.00  
TRAN 3091 07/02/98 11:55:00  
\*98-570723  
COOK COUNTY RECORDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JAMES S. DOWNING AND MARY E. DOWNING, HUSBAND AND WIFE  
MORTGAGE RE-RECORDED ON 05/05/94 AS DOC.94404623

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: March 24, 1994  
Date Recorded : March 30, 1994

Book : NA Page: NA Document: 94284501  
Volume: NA Image: NA Microfilm: NA  
Tax ID: 0215112038  
Legal Description: RE-RECORDED DOCUMENT 94404623

SEE ATTACHED SCHEDULE A  
Property Address: 758 WALDEN DR , PALATINE IL 60067  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 14, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



BOX 333-CT1

[Signature]  
KENNETH KLIMA  
REAL ESTATE OFFICER

CT1C77296989 91062009 6000018 98570723

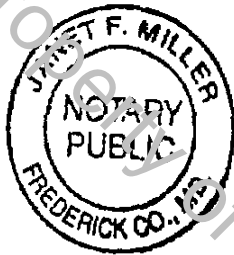
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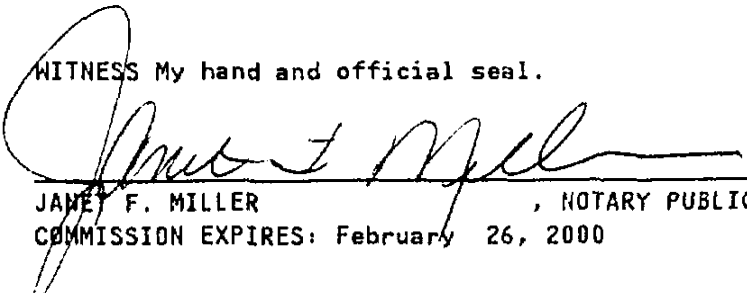
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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this February 14, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
JANET F. MILLER , NOTARY PUBLIC  
COMMISSION EXPIRES: February 26, 2000

Property of Cook County Clerk's Office

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PARCEL I:

THAT PORTION OF LOT 12 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, LYING WEST OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 28.40 FEET ALONG THE SOUTH LINE OF SAID LOT 12 FOR THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.90 FEET TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 2.10 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.42 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 756 AND 258; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.99 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.50 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 29.01 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND ITS PROLONGATION THEREOF TO A POINT ON THE NORTH LINE OF SAID LOT 12 FOR THE NORTHERLY TERMINUS OF SAID LINE.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,697.

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94284501

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