

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

98570740

Loan No. 00123354-50

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 3091 07/02/98 12:02:00  
#0168 # CG #-98-570740  
COOK COUNTY RECORDER

Commonly known as:

2305 15TH AVENUE  
BROADVIEW, IL 60513

2 CTI [140] 7703627L

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP INC  
7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

06/30/98 executed by

MARTINEZ M. BUTLER  
PATRICIA A. LEVINGSTON, HUSBAND AND WIFE  
GRACIE SUGGS, AN UNMARRIED WOMAN

to BANC GROUP MORTGAGE CORPORATION

and whose address is 8075 WEST 95TH STREET, HICKORY HILLS, IL 60457

and recorded in Book/Volume No.

98570738, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

THE NORTH 50 FEET OF THE SOUTH 250 FEET OF LOT 60 IN BROADVIEW,  
IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #  
15-22-210-025-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/30/98

Witness: JASON M. PODLASEK, ASST. SECRETARY

Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

)ss.

On 06/30/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JASON M. PODLASEK & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the

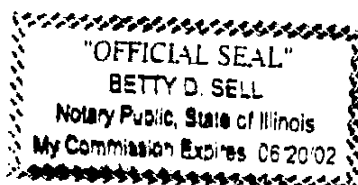
ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Betty D. Sell

Notary Public for the state of ILLINOIS  
My commission expires:

(Official Seal)



98570740