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CITYSCAPE MORTGAGE CORP. 565 TAXTER ROAD ELMSFORD, NY 10523-2300

98570783

8443/0036 21 001 Page 1 of 3 -1998-07-02 10:12:31

Cook County Recorder

## ASSIGNMENT OF MORTGAGE

Cityscape Mortgage Corp. of 565 To GAUDENCIO VILLANUEVA & AL 2337 S. HAMLIN CHICAGO, in Volume  Titles of COOK  Mortgage and the note secured the secured control of the secured contro	MA DELIA VILLANUEVA ILLINOIS 60608 and recorded or registered as page, in the Off County, Illinois, for good and value	23, the holder of the Mortgage executed by  SEPTEMBER 18, 1997 dated  Document Number 977097  ice of the Recorder of Deeds or Registrar of the consideration paid, assigns that  OCWEN FINANCIAL SERVICES, INC.
		1665 Palm Beach Lakes Blvd., #105
	Ox	West Palm Beach, FL 33401
SEE EXHIBIT "A" ATTACHE P.I.N. #16-26-104-035	VOLUME NUMBER: 574	HEREOF.
	CITYSCAPE MORTGAGE	CORP. 1/1 / M
ATTEST:	By:	INFI TOURD FOR
		HAEL J. CUBBED
12 ==	rine: VIC	E PRESIDENT

ILLINOIS - INVESTOR ASSIGNMENT ILCSA1 - 03011995

Audetant Secretary

Ass't Secretary(Seal)

Cityscape Corp. Doc Prep



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## CORPORATE ACKNOWLEDGEMENT

STATE OF YEW YORK	
COUNTY OF VESTCHESTER )	
I. MAUREEN S. POPOVIC . a notary p	ublic, do hereby verify that MICHAEL J.CUBBIN', personally
known to me to be the WICE PRESIDENT	of Cityscape Mortgage Corp., a New York
said corporation, and personally known o me to	lly known to me to be the ASSISTANT SECRETARY of be the same persons whose names are subscribed to the foregoing
instrument, anneared before me this day in period	n and severally acknowledged that as such DT SECRETARY they signed and delivered the said
instrument as VICE PRESIDENT and ASSI	3 ANT SECRETARY of said corporation, and caused the corporate
corporation as their free and voluntary act, and as	suant to a thority, given by the Board of Directors of said sthe two and voluntary act of said corporation, for the uses and
purposes therein set forth.	40
GIVEN under my hand and seal this 22ND day	of SEPTEMBER, 1997
	Mountais & Papearer (Seal)
À	Notary Public
My Commission Expires	MALIMEEN S. POP'S VIC NOTAMY FUBLIC), Size of Commyork No. 0 POPS (FED)
是 \	Outstant in Variational, CORUS (S Commission Express Sort, 20, LTL/18
wit	
4	
	CV
After Recording, Return To:	
Richardson Consulting Group, Inc. 505A San Marin Drive, #110	
Novato CA 94945	

ILLINGIS - INVESTOR ASSIGNMENT ILCSA2 - 03011995

Name:

This Instrument Prepared By:

DAWN SHEARER

Address: CITYSCAPE MORTGAGE CORP.
565 TAXTER ROAD, ELMSFORD, NEW YORK 10523

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Cityscape Corp. Doc Prep Plus, Inc.

## **EXHIBIT "A"**

LOT 25 AND THE SOUTH 8 FEET OF LOT 26 IN BLOCK 2 IN BONNEY'S RESUBDIVISION OF BLOCK 7 IN C.C. MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office