ILLINOIS

UNOFFICIAL CO

COUNTY OF

LOAN NO 1: 927838

LOAN NO 2: 654083 INVESTOR:

1665612611

POOL NO:

377683

8444/0006 64 001 Page 1 of

1998-07-02 09:38:58

Cook County Recorder

25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned a Ber efficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain mor gage dated

April 11, 1994

executed by

JEFFREY S. DRAGER, A BACHELOR AND ISIAAH CRAWFORD, JR., A BACHELOR

Mortgagor, to

LAKE-COOK MORTGAGE COMPANY 550 FRONTAGE RD., STE. 2425, NORTHFIELD, IL 60093

Mortgagee, and

recorded as Instrument No. 94359377

4/21/94

Book in

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-17-407-059-1003



_ , 4	÷	UNOFFICIAL COPSY70853 _{Page 2 of}
Dated:	6/1/98	AMSOUTH BANK, AN ALABAMA BANK
		P.O. BOX 847_BIRMINGHAM, AL 35201
		By 2. R. Renny
		M. R. PEARCE SENIOR VICE PRESIDENT WITH BON A THREE COURT BON A TH
		TORPORATE TO THE STATE OF THE S
STATE OF	ALABAMA	ss SEAL
COUNTY OF	SHELBY) The management of the control of t

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personally appeared

M. R. PEARCE, SENIOR VICE PRESIDENT,

THE UNDERSIGNED, A NOTARY PUBLIC

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within inscrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seaf

6/1/98

NOTARY PUBLIC
My commission expires

My Commission Expires December 7, 2001

before mc.

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Junit Clouts Office

ILLINOI8

UNOFFICIAL COPSY 70853 Page 3 of 3

COUNTY OF

COOK

LOAN NO:

927838

OTHER NO: POOL NO:

654083

377683

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER C IN THE BUENA VISTA TOWNSHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN SUBDIVISION OF LOTS 8 TO 12 OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN BANFORD'S SUBDIVISION OF LOTS 8 TO 12 IN THE SUBDIVISION OF LOT 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 20 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION REST IN .

Of Cook Colling Clark's Office OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 89173244 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

