UNOFFICIAL COP8670864

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Cook County Recorder

25.50

Prepared by and after recording mail to:

S.M/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 874869

Index: 9553

JobNumber: 230_9811

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE FRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfiction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

JAMES C. STRECKERT

Original Mortgagee:

CENTRUST MORTGAGE CORPORATION

Original Loan Amount:

\$61,615.00

Property Address:

7207 WEST 78TH STREET #1C PURDGEVIEW, IL 60455

Date of DOT:

5/30/91

Date Recorded:

6/21/91

Doc. / Inst. No:

91302224

PIN: Legal: 18-25-406-019-1003

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of June 1998 A.D..

MELLON MORTGAGE COMPANY

SHERRY DOZA

VICE PRESIDENT



STATE OF TEXAS COUNTY OF HARRIS

On this the 12th day of June 1998 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





Exhibit 'A'

Index: 9553

State: IL

Loan#: 874869

County: COOK

Borrower: JAMES C. STRECKERT

Job#: 230_9811

PARCEL 1: UNIT 1C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARTYLEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUM/ER 26845353, IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 SECTION 25, TOWNSHIP 38 NORTH PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2. CASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN T/2 DOCUMENT RECORDED AS NUMBER 26910555. PIN: 18-25-406-019-1003