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1998-07-02 09:54:48
Cook County Recorder 25.50

Prepared by and after recording mail to:

SME/Attn. Sherry Doza
P.O. Box 54081
Houston, Texas 77254-0811
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 729981
Index: 9565
JobNumber: 230_9811

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DEBORAH SUZANNE BISH
Original Mortgagee: WINDSOR MORTGAGE, INC.
Original Loan Amount: \$74,700.00
Property Address: 4849 NORTH RAVENSWOOD AVENUE #1S, CHICAGO, IL 60640
Date of DOT: 6/15/94
Date Recorded: 6/21/94
Doc. / Inst. No: 94545816
PIN: 14-07-421-014
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of June 1998 A.D.

MELLON MORTGAGE COMPANY

SHERRY DOZA
VICE PRESIDENT

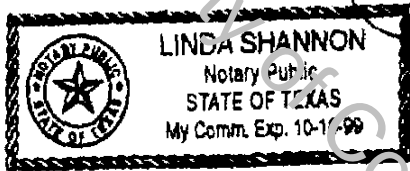
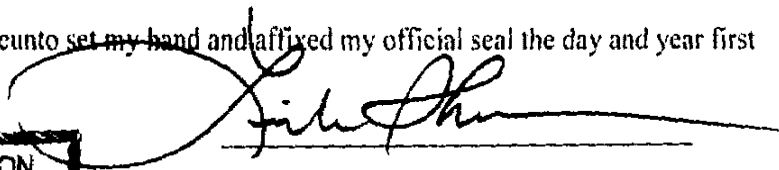


S-4
P-3
N-1
M-4
R-5

STATE OF TEXAS
COUNTY OF HARRIS

On this the 12th day of June 1998 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Cook County Clerk's Office



Exhibit 'A'

Index: 9565

State: IL

Loan#: 729981

County: COOK

Borrower: DEBORAH SUZANNE FISH

Job#: 230_9811

PARCEL 1:
UNIT 14-21R IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE
SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE
DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, 1993 AS
DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE
BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM
AFORESAID.

Cook County Clerk's Office