

# UNOFFICIAL COPY 98570875

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1998-07-02 09:59:29  
Cook County Recorder 25.50



Prepared by            after recording mail to:

SME/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel (800) 795-5263



Illinois

County of Cook

Loan #: 393911  
Index: 9555  
JobNumber: 230\_9811

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARY ANNE MUELLER  
Original Mortgagee: WESTAMERICA MORTGAGE COMPANY  
Original Loan Amount: \$86,708.00  
Property Address: 1014 WEST MAUDE, ARLINGTON HEIGHTS, IL 60004  
Date of DOT: 10/25/94  
Date Recorded: 11/9/94  
Doc. / Inst. No: 94952768  
PIN: TAX ID# 03-19-110-015  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of June 1998 A.D. .

MELLON MORTGAGE COMPANY

SHERRY DOZA  
VICE PRESIDENT

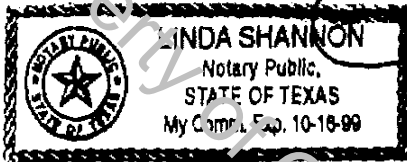


S-1  
P-3  
N-1  
M-4  
MS

STATE OF TEXAS  
COUNTY OF HARRIS

On this the 12th day of June 1998 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*[Handwritten signature]*

Property of Cook County Clerk's Office



**Exhibit 'A'**

Index: 9555

State: IL

Loan#: 393911

County: COOK

Borrower: MARY ANNE MUELLER

Job# : 230\_9811

LOT 418 IN HASBROOK SUBDIVISION UNIT NUMBER 5, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1960 AS DOCUMENT 17778451. ALL IN COOK COUNTY, ILLINOIS.