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8441/0034 89 001 Page 1 of 2  
1998-07-02 09:33:44  
Cook County Recorder 23.50

This form was prepared by: CROSSLAND MORTGAGE CORP. , address:  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523 , tel. no.: 630-573-0800  
Loan ID: 0012160586

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11712 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60643  
does hereby grant, sell, assign, transfer and convey, unto the  
CrossLand Mortgage Corp  
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),  
whose address is 3902 S. State Street, Salt Lake City, UT 84107  
a certain Mortgage dated June 25, 1998 , made and executed by  
CAROLYN GLOVER, AN UNMARRIED WOMAN and ALFRED MARSHALL, AN UNMARRIED MAN

to and in favor of AMARIS MORTGAGE COMPANY  
property situated in COOK County, State of Illinois:  
LOT 7 IN BLOCK 7 IN SIBLEY RIVERSIDE HEIGHTS, BEING A SUBDIVISION OF PART  
OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE LITTLE CALUMET RIVER, IN  
COOK COUNTY, ILLINOIS.

Pin# 29-07-414-014

such Mortgage having been given to secure payment of Seventy Two Thousand Nine Hundred Fifty  
(\$ 72,955.00 )  
(Include the Original Principal Amount) Concurrently Herewith  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

EX-995(IL) (9512)

MORTGAGE FORMS (800)521-7291

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Initials \_\_\_\_\_



Box 911

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TO HAVE AND TO HOLD the same unto Assignor, its successor and assigns, for use, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 25TH DAY OF JUNE

Witness

Witness

AMARIS MORTGAGE COMPANY

(Assignor)

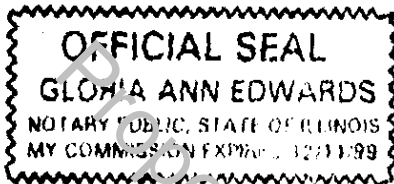
By:

LAWRENCE BARNES  
PRESIDENT

(Signature)

Attest

Seal:



State of Illinois  
County of Cook

This instrument was acknowledged before me on  
by LAWRENCE BARNES

as PRESIDENT

25TH DAY OF JUNE

of AMARIS MORTGAGE COMPANY

*Gloria Ann Edwards*

Clerk's Office