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1999-07-02 10:53:23

This instrument prepared	1
by and after recording	1
return to:	;
James Ozimek	1
American National Bank	/
One N. Dunton Avenue	Ì
Arlington Hts., II, 60005	i

MIN 2015766 UNY

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

MODIFICATION AGREEMENT

This Modification Agreement is offective as of this 23rd day of June, 1998, between **Douglas N. Dohrn, Sr. and Susan M. Dohrn**, each individually (hereinafter collectively referred to as "Mortgagor") and American National Bank and Trust Company of Chicago (hereinafter referred to as "Lender").

WITNESSETA

WHEREAS, on April 3, 1996, Mortgagor executed in favor of Lender, a Mortgage (the "Mortgage")and Assignment of Rents and Leases (the "Assignment") subsequently recorded on April 4, 1996 in Cook County, Illinois as Document of the there is 96258433 and 96258434, respectively, concerning real estate, legally described in Exhibit "A" attached hereto and incorporated herein. The Mortgage and Assignment was given by Mortgagor to secure payment to Lender of a note dated April 3, 1996 in the principal sum of CNE HUNDRED FORTY EIGHT THOUSAND AND NO/100 DOLLARS (\$148,605,90) (the "Original Note") executed by Mortgagor; and

WHEREAS, Mortgagor has executed a new note dated as of June 23, 1998 in the principal sum of ONE HUNDRED SIXTY FOUR THOUSAND AND NO/100 DOLLARS (\$164,000,00), which replaces and restates the Original Note, and is referred to hereinafter as the "Note", with such other amendments, modifications, extensions, renewals or replacements thereof; and

WHEREAS, the parties hereto have agreed upon a modification of the terms and conditions of the Mortgage and Assignment as herein set forth; and

J.

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NOW THEREFORE, in consideration of the premises and the mutual promises and agreements hereinafter made by and between the parties hereto, the said parties do hereby mutually agree to modify the Mortgage and Assignment as follows:

- 1. The foregoing recitals are hereby incorporated into this Modification.
- 2. The principal amount of the Mortgage and Assignment are hereby amended to \$164,000.00.
- The Mortgage and Assignment securing the Note are valid and subsisting lien on the premises described in the Mortgage.
- 4. All erms used herein and not otherwise defined shall have the respective meanings set forth in the Note, Mortgage and Assignment.
- 5. This Modification shall be incorporated into and made a part of the Mortgage and Assignment, as amended, and all other related loan documents executed by Mortgagor.
- 6. Mortgagor hereby agrees to execute and deliver, or cause to be executed and delivered, to Lender such additional documentation as Lender shall require in order to evidence or effectuate the transactions contemplated hereby or in order to update information and undertakings heretofore given to Lender by or on behalf of Mortgagor.
- 7. This Modification shall be governed by, and construed in accordance with, the internal laws of the State of Illinois.
- 8. This Modification shall inure to the benefit of Lender's successors and assigns, and shall be binding upon the successors and assigns of Mortgagor.

IN WITNESS WHEREOF, the parties hereto have signed, sealed and delivered this Modification Agreement as of the date first written above.

"MORTGAGQR"

Douglas N. Dohrn, Sr., Individually

Susan M. Dohrn, Individually

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STATE OF ILLINOIS))SS.
COUNTY OF	
	owledged before me on 6/24/58 (date) by I Susan M. Dohrn, each individually.
"LENDER" AMERICAN NATIONAL TRUST COMPANY OF C	
BY: AD	<u>Or</u> <u>Coo</u>
STATE OF ILLINOIS))SS.
This instrument was ackno	wledged before me on 6/24/55 (date) by (name of person) as 65 (type of lional Bank and Trust Company of Chicago.
aumorny) or American Nar	Cinay A Billistan
	CINDY A. BILLINGTON Notary Public. State of Illinois My Commission Expires 10/27/98

EXHIBIT "A" TO MODIFICATION AGREEMENT DATED JUNE 23, 1998

LEGAL DESCRIPTION:

PARCEL 1:

(EXCEPT THE BASTERLY 209.99 FEET AND EXCEPT THE WESTERLY 72.0 FEET OF THE NORTHERLY 125.0 FEET SOUTH OF GRAND AVENUE) OF SUB-LOT 4 IN COUNTY CLERC'S DIVISION OF THAT PART SOUTH OF GRAND AVENUE OF LOT 2 (EXCEPT A. C. SCHMIDT'S SUBDIVISION) IN ASSESSOR'S DIVISION OF FRACTIONAL WEST 7/2 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE ASSEMENT FOR THE BENEFIT OF, AND APPURTENANT TO PARCEL 1 FOR A GRESS AND EGRESS OVER THE SURFACE OF THE LAND DESCRIBED AS FOLLOWS:

THE EASTERLY 12 FEET OF THE WESTERLY 72 FEET OF THE NORTHERLY 125 FEET SOUTHERLY OF GRAND AVENUE OF SUB-LOT 4 IN COUNTY CLERK'S DIVISION OF THAT PART SOUTH OF GRAND AVENUE OF LOT 2 (EXCEPT A.C. SCHMIDT'S SUBDIVISION) IN ASSESSOR'S DIVISION OF FRACTIONAL WEST 1/2 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CREATED BY DECLARATION OF EASEMENT MADE BY MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 24, 1987 AND KNOWN AS TRUST NUMBER 87-09-5315 RECORDED APACE 4, 1996 AS DOCUMENT 96258431.

COMMONLY KNOWN AS: 8517C WEST GRAND AVENUE, RIVER GROVE, ILLINOIS

PIN NUMBER (S): 12-26-309-061-0000