

HSL Loan No. 714375-6

Pool No

Loan No

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: ELDE BOLATETE



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BARNETT MORTGAGE COMPANY, D/B/A LOAN AMERICA FINANCIAL CORPORATION
(Assignor)

whose address is 9000, SOUTHSIDE BLVD, JACKSONVILLE, FLORIDA 32256

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING, INC

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 3/4/98

Original Loan Amount: \$250,500.00

Mortgage Date: 2/24/98

Original Mortgagor: PHILIP BRIZZOLARA, ANN M. BRIZZOLARA

Trustee:

Instr #: 98168962

Doc #

Cert #

Book

Page

Legal: See Attached Legal Description

Mortgagee: BARNETT MTC. CO. D/B/A LOAN AMERICA FINANCIAL CORP.

Section

Lot:

Block:

Property/Tax ID # 14-17-310-011

Address: 1455 WEST WARNER AVENUE CHICAGO, IL 60613

Date: 5/7/98

BARNETT MORTGAGE COMPANY



TAMMY WHITING, VICE PRESIDENT

TANGERINE STELLACIE, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 7th day of May, 1998 by TAMMY WHITING, VICE PRESIDENT and TANGERINE STELLACIE, ASSISTANT SECRETARY of BARNETT MORTGAGE COMPANY, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

JIMMIE L. GLENN, Notary Public

State of FLORIDA at Large, My Commission Expires:



JIMMIE L. GLENN

MY COMMISSION # CC473118 EXPIRES:

June 15, 1999

BONDED THROUGH FARM INSURANCE, INC

S-1
P-2
N-
M-
6/19/11

UNOFFICIAL COPY

HSL Loan Number: 7143756

98570292

Legal Description:

THE EAST 1/2 OF LOT 12 IN BLOCK 2 IN ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION OF THAT PART SOUTHWEST OF GREEN BAY ROAD OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 325 FEET OF THE WEST 200 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office