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1998-07-02 14:17:26

Cook County Fecorder

23.50

Full Satisfaction

And Release of Mortgage LOOMIS AFFERAL SAVINGS AND LOAN ASSOCIATION 6350 West 33rd Street - Chicago, Illinois 60638 Loan No. 6071-11 a corporation existing under the laws of the United States of America for and in consideration of the paymen, of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto American National Bank and Trust of Chicago, as Trustee under Trust Agreement # 65229 dated 8/14/85 , all the of the County of Cook and State of Illinois right, title, interest, claim or demand whatsoever it may be ve a quired in, through or by a certain Mortgage dated the 26 th day of , A.D. 19 **85** , and recorded in the Recorder's Office of August Cook County, in the State of , in book Lilinois of records, on page , as document No. **8516369**) , and a certain Assignment , and recorded in the Recorder's of Rents dated the day of 26 th August Office of Cook County. in the State of Illinois , in book of records, on page **** , as document No. . 10 the premises therein described, as follows, to-wit: LOT 2 (except the South 80 feet thereof) in Block 22 in Frederick H. Bartlett's 3rd Addition to Bartlett Highlands, being a Subdivision of the Southwest quarter of Section 7, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 5214 South Newcastle, Chicago, Illinois 60638 PIN: 19-07-313-011-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Chicago

of

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

City

Illinois

situated in the

State of appertaining.

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Cook

. County of

, together with all the appurtenances and privileges thereunto belonging or

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

Vice

President, and attested by its

Secretary, this

7 th

day of

May

A.D., 19 98 -

ATTEST:

Secretary

By Margarth Stacks

STATE OF

ILLTNOIS

COUNTY OF

COOR

ss.

Paula M. Cygan

the undersigned, a Notary Public

in and for said County, in the State a presaid, DO HEREBY CERTIFY THAT

Margaret R. Stachon

personally known to me to be the

Vice

President of

LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION

Office

a corporation, and David M. Opas, Jr

personally known to me to be the said

- * 3

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and so rerally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and carried the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation to their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of

GIVEN under my hand and Notarial Seal this

7 th

. A.D. 19 98.

THIS INSTRUMENT WAS PREPARED BY:

David M. Opas, Sr. 6350 West 63 rd Street Chicago, IL 60638

OFFICIAL SEAL
PAULA M CYGAN
TARY DURING STATE OF U

NOTARY PUBLIC STATE OF ILLI ICE MY COMMISSION EXP. NOV. 2,2000