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1998-07-02 11:55:25

Cook County Recorder

25.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7740324

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Midwest Bank of McHenry County a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned Mortgage, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Sherwin D. Laff and Nicolette R. Laff husband and wife, in joint tenancy heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 18th day of October, 1995 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 95769952 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit 3401 together with its undivided percentage interest in the common elements in Streeterville 400 Condominium as delineated and defined in the declaration recorded as Document Number 26667639, in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

SEE ATTACHED FOR LEGAL

Permanent Index Number: 17-10-208-043-1016 Volume 501 Property Address: 400 E. Ohio #3401, Chicago, IL 60611

together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, Midwest Bank of McHenry County, has coused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to ce hereto affixed this 8th day of June, 1998.

MIDWEST BANK OF MEHENRY COUNTY

CH'S

BY

Charles W. Kalberg - Vice Presiden

ATTEST:

Kevin W. Myers - Vice President

This instrument was prepared by: Midwest Bank of McHenry County

2045 E. Algonquin Road, Algonquin, IL 60102

BOX 333-CTI

UNOFFICIAL COP \$571662 Page 2 of 3

STATE OF ILLINOIS

COUNTY OF MCHENRY SS

I, Dianna L. St. Marie, in and for said County, the state aforesaid DO HEREBY CERTIFY that Charles W. Kalberg personally known to me to be the Vice President of the Midwest Bank of McHenry County, a corporation, and Kevin W. Myers, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 8th day of June, 1998.

MOTARY SURE STATE OF ILLINOIS

When recorded mail to: Roberts and McGivney, 33 N. Pearborn, Suite 1800, Chicago, IL 60602

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LEGAL DESCRIPTION

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Property Address:

400 East Ohio, #3401, Chicago, Illinois 60611

Permanent Index Number: 17-10-208-014-1016

PARCEL 1:

UNIT # 3401 IN THE BANCROFT CONDOMINIUM FORMERLY KNOWN AS THE STREETERVILLE 400 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1A:

LCT 25 IN CIRCUIT COURT PARTITION OF OGDEN ESTATES SUBDIVISION OF FART OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 4 FEET OF SAID LOT CONDEMNED FOR STREET PURPOSES) IN COOK COUNTY, ILLINOIS

PARCEL 1B:

THE WEST 7 INCHES OF LOT 26 IN CIRCUIT COURT PARTITION OF OGDEN ESTATE SUBDIVISION AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26667639, AND AMENDED BY DOCUMENT 94261144, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-126 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 2667639, AND 750/1/20 AMENDED BY DOCUMENT 9426114.

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