60104

P.I.N.:15-08-410-056

Drafted By: Chris Labancz

Source One Mortgage Services Corp.

127555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

P) thelice

98571869

DEPI-01 RECORDING

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COOK COUNTY RECORDER

10662006-3 03/05/1998 1609/759

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE OR DEED OF TRUST WAS REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE

SHURT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 19th day of October, 1993 , made and executed by DERRICK JEFFERSON WIND LATINTA L. JEFFERSON, HUSBAND AND WIFE

of the First part, to source one mortgage services (ARPORATION

recorder in the office of the register of deeds for Second part, and the county of COOK Illinois State of , in liber Registered Land Certificate No. 93851896 , Doc No.

Is fully paid, satisfied and discharged.

Dated this 24th day of March, 1998

Mul to:

Derruck Jefferson 507 47th Ave

60104

Jull wood, 14

OHIO

"See Attached Legal Description" Chemical Mortgage Company

Joyce Boka

Maureen Burns

Vice President Assim

Vice President

State of Michigan County of Oakland BOX 333-CTI

before me appeared Joyce Boka On this 24th day of March, 1998 to me personally known who, being by me duly sworn, did say that Maureen Burns Asst. Vice President respectively, and they are the Asst. Vice President and that the seal affixed to said Chemical Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I is board of directors, and Maureen Burns acknowledged said instrument to Joyce Boka and

be the free act and deed of said corporation.

DAWN M. TARNOWSKI My Commission Expires: HOTARY PUBLIC - DAKLAND COUNTY MI MY COMMISSION EXPIRES 03/10/99

UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE NORTH 1 FOOT OF LOT 40 ALL OF LOT 41 AND THE SOUTH 7 FEET OF LOT 42 IN DELOCK 7 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, FIRST ADDITION BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECONDED MARCH 21, 1929 AS DOCUMENT NO. 10316244, IN COOK COUNTY, ILLINOIS.

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