98571885

DEPT-01 RECORDING

\$23,00

140009 TRAN 3093 07/02/98 13:08:00 #0665 f CG #-98-571885 COOK COUNTY RECORDER

HOWARD SAVINGS BANK - STATE OF ILLINOIS

Loan No 20-11-2002-2 Lot 18

<i>A</i> ,	\$
HOWARD :	SAVINGS BANK - STATE OF ILI
	PARTIAL SATISFACTION
Ora	ND RELEASE OF MORTGAGE
	Loan No 20-11-
AFTER RECORDING MAIL TO: Bongi Development Corp.	FOR THE PROTECTION THIS RELEASE SHALL E
651 First Bank	(KE) CORDER OF DEEDS
Palatine, Illinois 60067	OF TITLES IN WHOSE O

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE KEIDORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Howard Savings Bank, a corporation existing under the tare of the State of Illinois

for and in consideration of the gartial payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, loes hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Harris Bank Palatine, N.A., as Trustee Under Trust Agreement dated April 1, 1996 and known as Trust No. 6670

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of April, A.D. 1996, and recorded in the recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page document No. 96-380877, and a certain Assignment of Rents dated the 30th day of April, 1996, and recorded in the recorder's Office of COOK County, in the State of . as document No. 96-380878. of records, on page ILLINOIS, in Book to the premises therein described, as follows, to-wit:

BOX 333-CTI

3857188

UNOFFICIAL COPY

Lot 18 in Emerald Hills - Phase 1, being a subdivision of part of the West 1/2 of the Northwest 1/4 of Section 22, Township 41 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded June 7, 1996 as Document No. 96436786, in Cook county, Illinois.

P.I.N. Nos.: 06-22-100-015-0000

06-22-100-016-0000

commonly known as: 11 Eagle Court, Streamwood, Illinois

situated in the <u>VILLAGE</u> of <u>STREAMWOOD</u>, County of <u>COOK</u> and State of <u>IILLINOIS</u>, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 2nd day of April A.D., 1998.

ATTEST:		0	4) ,
Amfant			By Letter	WANT	<u> </u>
7		Secretary	0/2	P	President
STATE OF ILLINOIS	S.S.)	77		
COUNTY OF COOK	3.3.))	Foula Petcoplou	the undersigned	d. a Notarv

Public in and for said County, in the State aforesaid, DO HEREPY CERTIFY THAT Althea M. Prodromos personally known to me to be the President of HOWARD SAVINGS BANK, a corporation, and Shirley A. Mercado personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of April, A.D., 1998

THIS INSTRUMENT WAS PREPARED BY Foula Petcoglou Notary Public
OFFICIAL SEAL
FOULA PETCOGLOU
NOTARY PUBLIC, STATE OF ALINOIS
MY COMMISSION EXPIRES 3-18-2000