WARRANTY DEED
Statutory Form
(Tenancy by the Entirety)

98571991

C7 I 7740176183

CS 980560142

THE GRANTORS James E. Phillipp and Nancy A. Phillipp, his wife, as joint tenants

. DEFTHO) RECORDING

\$29,00

of the City of LaGrange, County of Cook, State of Illinois for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other consideration in hand paid, CONVEYS and WARRANTS to Michael. A. Burke and Ke'ly . Burke 433 W. 38th Place
Hinsdale, IL 60521

. T\$3009 TRAN 2073 07/01/9% 13:28:00 \$0-71 ; OG %-\$8-571991 . COOK COUNTY ABCORDER

as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety, the following described Real Estate $\frac{1}{2}$ situated in the County of Cook in the State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof. Subject only to Exhibit B attached hereto and made a part hereof.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common and not as joint tenants, but as tenants by the entirety.

Permanent Real Estate Index Number(s): 18-05-212-007-0000

Address(es) of Real Estate: 73 Malden, LaGrange, 1L 60525

DATED this	26th day o	of June, 1998.	
	(SEAL)	James in thelly	(SEAL)
	(SLAL)	Alancy a Phillipp Nancy A. Phillipp	(SEAL)

State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that James E. Phillipp and Nancy A. Phillipp, his wife, as joint tenants

IMPRESS SEAL

HERE

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 26th day of June, 1998.

Commission expires 4-10-01

NOTARY PUBLIC

This instrument prepared by:

Daniel Kohn, Esq., Holleb & Coff 55 E. Monroe Suite 4100,

Chicago, IL 60603

BON 905.JT

OFFICIAL SEAL
MARIA I. PARRA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-10-2001

MAIL TO:

Dominic J. Maneini

Dominic J. Mancini, P.C.

133 Fuller Road

Address

SEND SUBSEQUENT TAX BILLS TO:

Michael N. Burke

Name

Hinsdale, IL 60521

(City, State and Zip)

73 Malden

Address

LaGrange, 1L 60525

(City, State and Zip)

RECORDER'S OFFICE BOX NO.

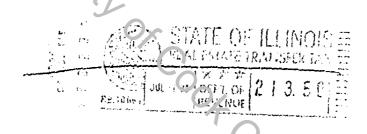


EXHIBIT A

LOT 130 IN WEST END ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

EXHIBIT B

Subject only to: (a) General real estate taxes not due and payable at time of closing; (b) Special assessments confirmed after the contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, leeders, laterals and drain tile, pipe or other conduit; (q) if the property is other than a detached single family home, party walls, party wall rights and agreements, terms, provisions, covenants, and conditions of the declaration of condominium, if any, and all amendments thereto, any easements established by or implied from the said declaration of condominium or amendments thereto, if any, limitations and conditions imposed by the Illinois Condominium Property Act, and if applicable, installments of sing. assessments due after the date of closing.

STREET ADDRESS: 73 MALDEN OFFICIAL COPY

CITY: LAGRANGE

COUNTY: COOK

TAX NUMBER: 18-05-212-007-0000

LEGAL DESCRIPTION:

*LOT 130 IN WEST END ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

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