

WHEN RECORDED MAIL TO:
ESTHER I ZIMMERMAN
1447 S. KOLIN AVE.
MIDLOTHIAN, IL 60445

Loan No. 0008647414

Prepared by: RHONDA BORMAN
WELLS FARGO BANK
401 W. 24th Street
National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 1447 SOUTH KOLIN AVE, MIDLOTHIAN
Permanent Tax No. 28102090100000
Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by ESTHER I. ZIMMERMAN, to BANK OF BOURBONNAIS on 7/23/90, and recorded in Document No. 90365730, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 1/14/95, which assignment is recorded in Document No. 95094240, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 22, 1998.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By: [Signature]
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST:

[Signature: Rhonda Borman]

By: [Signature]
DEBBIE BOLAS, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

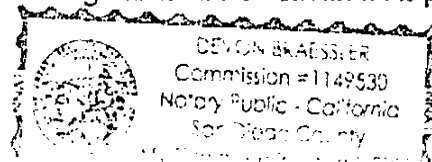
STATE OF CALIFORNIA
County of San Diego

DEVON BRAESSLER

On June 22, 1998, before me, DEVON BRAESSLER, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature: Devon Braessler]
Notary's Signature



(Notary's Seal)

BATCH
1 of 22

3/2
n-
m/4

UNOFFICIAL COPY

RECORDED & INDEXED

Property of Cook County Clerk's Office

B EXHIBIT A
LOT 15 IN BLOCK 10 IN MANUS MIDDLEBRIAN PARK, A SUBDIVISION OF THE NORTH EAST
1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.