

WHEN RECORDED MAIL TO:
GEORGE R BOEGE
PHYLLIS L BOEGE
22551 IMPERIAL DR
RICHTON PARK, IL 60471

Loan No. 0008662983

Prepared by: RHONDA BORMAN
WELLS FARGO BANK
401 W. 24th Street
National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 22551 IMPERIAL DR, RICHTON PARK
Permanent Tax No.: 3133 040050000
Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by GEORGE R. BOEGE and PHYLLIS L. BOEGE, to BANK OF HOMEWOOD on 1/13/94, and recorded in Document No. 94092939, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GM MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 1/17/95, which assignment is recorded in Document No. 95094243, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 22, 1998.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By: [Signature]
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST [Signature]

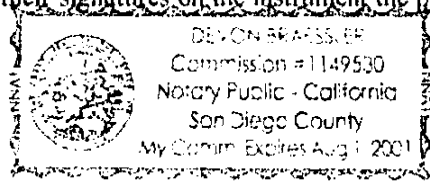
By: [Signature]
DEBBIE BOLAS, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On June 22, 1998, before me, DEVON BRAESSLER, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

Sy
h
m
y

UNOFFICIAL COPY

RECORDED

Property of Cook County Clerk's Office

Ma

EXHIBIT A
LOT 104 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 3, A SUBDIVISION OF
PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

INTERCOUNTY

31-33-104-005

94092939

4

3150

98571333

Page 1 of 1