

WHEN RECORDED MAIL TO:
KENNETH M LEE
OK H LEE
6857 N TRIPP
LINCOLNWOOD, IL 60646

Loan No. 0004896866

Prepared by: RHONDA BORMAN
WELLS FARGO BANK
401 W. 24th Street
National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, as Custodian by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 6857 TRIPP, LINCOLNWOOD
Permanent Tax No.: 10342260750000
Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by KENNETH M. LEE, FORMERLY KNOWN AS KWANG MOO LEE, A MARRIED MAN AND OK H. LEE, HIS WIFE, to RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION on 10/17/94, and recorded in Document No. 94936731, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by RYLAND MORTGAGE COMPANY to TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, AS CUSTODIAN on 10/25/95, which assignment is recorded in Document No. 95835057, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 22, 1998.

CORPORATE SEAL

TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, as Custodian

401 W. 24th St., National City, CA 91950

By: [Signature]
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST: [Signature]

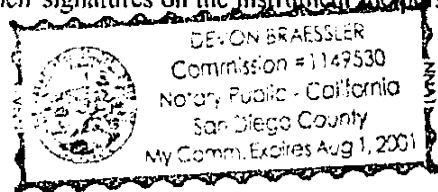
By: [Signature]
DEBBIE BOLAS, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On June 22, 1998, before me, DEVON BRAESSLER, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

SV
PO
11-1
MY

UNOFFICIAL COPY

LOAN #4896866

EXHIBIT A

THE NORTH $\frac{1}{2}$ OF LOT 39, ALL OF LOT 40 IN BLOCK 1, IN PRATT AVENUE SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM #10-34-226-045

Property of Cook County Clerk's Office

98571344

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