

UNOFFICIAL COPY

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6148/0170 61 001 Page 1 of 3
1998-07-02 15:17:09
Cook County Recorder 47.50

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6838

61401837
1614018370

ASSIGNMENT OF MORTGAGE

12-031

1690903
4287

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MANHATTAN MORTGAGE CORPORATION,
a New Jersey corporation

whose address is 343 THORNALL ST
EDISON NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any
modifications, bearing the date of January 15, 1998, together with the certain note(s) described
therein with all interest, all liens, and any rights due or to become due thereon to:

(assignee)

BANKERS TRUST COMPANY AS TRUSTEE

Said mortgage is recorded on 1-22-98
in the State of Illinois

COOK

COUNTY

INST: 98058555

ASSIGNMENT OF MORTGAGE
C-7034.LT (5/96) (Replaces rev 6/95)

SD
P3
my

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ORIGINAL MORTGAGOR(s):

JOHN J STOCKER

ORIGINAL MORT. AMOUNT: 320,000.00 PARCEL ID# 14-20-210-027-0000

PROPERTY ADDRESS:
3830 N KENMORE, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: January 15, 1998

Paula Jones
PAULA JONES
ASST SECRETARY

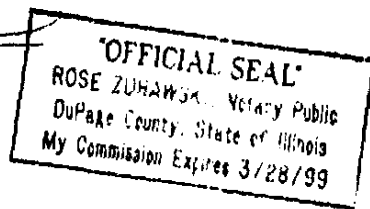
Carol Larsen
CAROL LARSEN
ASST VICE PRESIDENT

On January 15, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared PAULA JONES AND CAROL LARSEN

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASST SECRETARY

AND ASST VICE PRESIDENT respectively of CHASE MANHATTAN MORTGAGE CORPORATION and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION made by virtue of a Resolution of its Board of Directors.

Rose Zurawski
Notary: ROSE ZURAWSKI
My Commission Expires
Prepared by: ROSE ZURAWSKI



ASSIGNMENT OF MORTGAGE
C-7034.LT (5/96) (Replaces rev. 6/95)

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CHICAGO TITLE & TRUST COMPANY DOES
HEREBY CERTIFY THAT THIS IS A
TRUE AND CORRECT COPY OF THE
ORIGINAL INSTRUMENT WHICH WAS
EXECUTED : 1-15-98

ESCROW DEPT. 

This instrument was prepared by:
CHASE MANHATTAN MORTGAGE CORPORATION
625 NORTH COURT SUITE 230
PALATINE IL 60067
RETURN TO:
CHASE MANHATTAN MORTGAGE CORPORATION
1500 NORTH 19TH STREET
MONROE LA 71201
ATTENTION: FINAL CERTIFICATION DEPT - 3 SIXTH

[Space Above This Line For Recording Data]

MORTGAGE

61401837
1614018370

THIS MORTGAGE ("Security Instrument") is given on January 15, 1998
The mortgagor is
JOHN J STOCKER, UNMARRIED

("Borrower").

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST, EDISON NJ 08837
Borrower owes Lender the principal sum of

which is organized and existing

("Lender").

Three Hundred Twenty Thousand, and 00/100 Dollars
(U.S. \$ 320,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
February 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK

County, Illinois:

LOT 7 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 6 IN LAFLIN,
SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT
1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 14-20-210-027-0000