

UNOFFICIAL COPY

98572534

3448/017/ 61 001 Page 1 of 1
1998-07-02 15:20:02
Cook County Recorder 25.50

61401795
1614017956

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-868-6868

1690902
-282

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MANHATTAN MORTGAGE CORPORATION,
a New Jersey corporation

whose address is 343 THORNALL ST
EDISON NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any
modifications, bearing the date of January 12, 1998, together with the certain note(s) described
therein with all interest, all liens, and any rights due or to become due thereon to:

BANKERS TRUST COMPANY AS TRUSTEE

(assignee)

Said mortgage is recorded on 1-21-98
in the State of Illinois

COOK

COUNTY

Instrument #98053650

ASSIGNMENT OF MORTGAGE
C-7034.LT (5/96) (Replaces rev. 6/95)

SY
1/31/98

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ORIGINAL MORTGAGOR(s):

MATTHEW B GOREN

MARY D MOSLEY GOREN

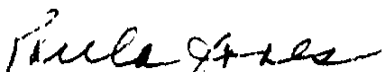
ORIGINAL MORT. AMOUNT: 361,250.00 PARCEL ID# C5-28-422-005-0000

PROPERTY ADDRESS:

1721 FOREST AVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: January 12, 1998



PAULA JONES
ASST SECRETARY



CAROL LARSEN
ASST VICE PRESIDENT

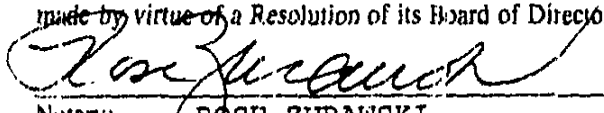
On January 12, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared PAULA JONES AND CAROL LARSEN

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASST SECRETARY

AND ASST VICE PRESIDENT

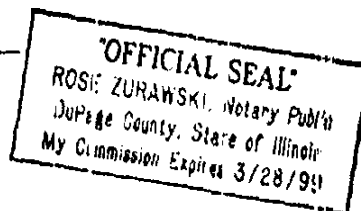
respectively of CHASE MANHATTAN MORTGAGE CORPORATION

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION made by virtue of a Resolution of its Board of Directors.


Notary: ROSE ZURAWSKI

My Commission Expires

Prepared by: ROSE ZURAWSKI



ASSIGNMENT OF MORTGAGE

C 7034.LT (5/96) (Replaces rev. 6/95)

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THIS IS A CERTIFIED
TRUE AND EXACT COPY
OF THE ORIGINAL
FIRST AMERICAN TITLE

This instrument was prepared by:
CHASE MANHATTAN MORTGAGE CORPORATION
625 NORTH COURT SUITE 230
PALATINE IL 60067
RETURN TO:
CHASE MANHATTAN MORTGAGE CORPORATION
1500 NORTH 19TH STREET
MONROE LA 71201
ATTENTION: FINAL VERIFICATION DEPT - 3 SOUTH

BY _____

[Space Above This Line For Recording Data]

MORTGAGE

CL 116562

614.01795
161.4017956

THIS MORTGAGE ("Security Instrument") is given on January 12, 1998

The mortgagor is

MATTHEW B GOREN,
MARY D MOSLEY GOREN, HUSBAND & WIFE

FIRST AMERICAN TITLE

("Borrower").

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST, EDISON NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of

Three Hundred Sixty-One Thousand, Two Hundred Fifty and 00/100 Dollars
(U.S. \$ 361,250.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
February 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK

County, Illinois:

LOT 6 IN BLOCK 3 IN MUNN AND PALMER'S ADDITION TO WILMETTE
VILLAGE IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP
42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. PIN# 05-28-422-005-0000

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