

UNOFFICIAL COPY

ASSIGNMENT OF RENTS (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness for a particular purpose

Loan # 47636-31

98572854

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1998-07-06 12:45:53

Cook County Recorder 23.50

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

EPISE D. ROGERS-HOLDA DIVORCED AND NOT SINCE REMARRIED AND

MELBA J. ROGERS BRIGHT, WIDOW

of the CITY of CHICAGO County of COOK  
and State of Illinois, in consideration of One Dollar (\$1) and other valuable

consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign,  
transfer and set over unto the Assignee, United Credit Union, 4444 South Pulaski Road, Chicago,  
Illinois 60632-4011 of the City of Chicago County of Cook and State of Illinois, his executors,  
administrators and assigns, all the avals, rents, issues and profits now due and which may hereafter  
become due under or by virtue of any lease, whether written or verbal, or any letting of, or any  
agreement for the use or occupancy of any part of the premises hereinafter described, which may have  
been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the  
Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer  
and assignment of all such leases and agreements and all avals thereunder unto the assignee and  
especially those certain leases and agreements now existing as follows, to wit

COOK COUNTY  
JESSIE WHITE  
BRIDGEVIEW OFFICE

Above Space for Recorder's Use Only

DATE OF LEASE LESSEE TERM MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to wit:

LOT 20 IN BLOCK 38 IN S. E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 INCLUSIVE, IN DAUPHIN PARK 2ND ADDITION  
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY.

Permanent Real Estate Index Number(s): 25-03-221-020

Address(es) of Premises

547 E. 89TH PLACE  
CHICAGO, IL 60619

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avals, rents, issues and profits arising or accruing at any time hereafter  
and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal existing or hereafter exist, for said premises, and to use such  
measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avals, rents, issues and profits, or to secure and  
maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his  
discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the  
Assignor, and further, with power to use and apply said avals, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become  
due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest  
on encumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under their hand(s) and seal(s) on this 18TH day of JUNE 19 98

EPISE D. ROGERS-HOLDA (SEAL)

(SEAL)

MELBA J. ROGERS BRIGHT (SEAL)

(SEAL)

STATE OF ILLINOIS

COUNTY of COOK

SS

I,

Bonnie G. Porch

a Notary Public in and for the residing in said County, in the state aforesaid, DO

HEREBY CERTIFY THAT EPISE D. ROGERS-HOLDA AND MELBA J. ROGERS BRIGHT personally known to me to be the same

person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY

signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth. Given under

my hand and Notarial Seal this 18TH day of JUNE 19 98

Notary Public

"OFFICIAL SEAL"  
BONNIE G PORCH  
Notary Public, State of Illinois  
My Commission Exp. 05/30/2002

This instrument was prepared by Edward J. Mucha at United Credit Union, 4444 S. Pulaski, Chicago, IL 60632-4011.

Date 01-08/97