UNOFFICIAL COP\$\$572186

RELEASE OF

1998-07-02 13:16:39

Cith Cours on early

MORTGAGE OR TRUST DEED

LOAN NO. 0003491289

PROPERTY ADDRESS: 1700 ASBURY AVE EVANSTON IL 60201

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

TIMOTHY R WUJCIK, AS TRUSTED UNDER TRUST AGREEMENT DATED JUNE 3, 1998 AND KNOWN AS TIMOTHY R WUJCIK TRUST NUMBER A OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

DOCUMENT NUMBER CATE OF RUCOPDING PERMANENT INDEX

NUMBER

01-05-98

98048082

01-20-98

10-13-225-022-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 05-29-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JUNE 12, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS BY:

JESSICA J. KINGSBU

Administrative Officer

ON 06-12-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED JESSICA J. KINGSBURY

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ERICA TRAYLCH NOTARY PUBLIC - OAKLAND COUNTY, MI MY COMMISSION EXP. 03/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LOAN NO. 0003491289

LEGAL DESCRIPTION OF PROPERTY:

THE SOUTH 100 FEET OF LOTS 22 AND 23 AND THE SOUTH 100 FEET OF THE EAST 20 FEET OF LOT 24 (EXCEPT FROM SAID PREMISES ANY PORTION THEREOF IF ANY FALLING IN THE NORTH 100 FEET IF SAID LOTS) IN BLOCK 2 IN LYON GILBERT AND WOOD FORDS ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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