

# UNOFFICIAL COPY

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1998-07-06 11:22:05

## WARRANTY DEED



### MAIL TO:

W. Raymond Pasulka  
Pasulka and Pasulka  
70 W. Madison Suite 650  
Chicago, IL 60602

### MAIL TAX BILL TO:

Curtis A. Wilkinson  
921 N. LaSalle Street, Unit 3  
Chicago, IL 60610

THE GRANTORS **JEFFREY PIERCE** and **ANGELA S. PIERCE**, husband and wife, of the City of Chicago, State of Illinois, for and in consideration of TEN and No/100 DOLLARS and other good and valuable consideration, in hand paid CONVEYS and WARRANTS to:

### **CURTIS A. WILKINSON**

10251 Avenue H  
Chicago, IL 60617

REI ATTORNEY SERVICES /

593277  
2013

the following described Real Estate situated in the County of Cook and State of Illinois, to

See Schedule Attached

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 1997 and subsequent years.

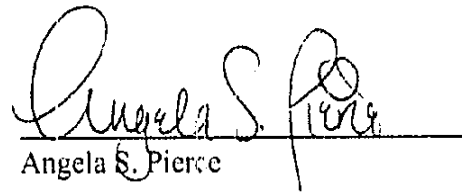
Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 17-04-421-020-1003  
Property Address: 921 N. LaSalle Street, Unit 3, Chicago, IL 60610

Dated this 30th day of June, 1998



Jeffrey Pierce



Angela S. Pierce

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Property of Cook County Clerk's Office

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
JUL 6 1998 DEPT OF REVENUE  
\$ 268.00

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
JUL 6 1998 DEPT OF REVENUE  
\$ 78.00

076520  
Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE  
STAMP JUL-6'98  
\$ 39.00

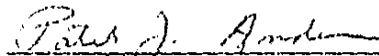


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STATE OF ILLINOIS )  
COUNTY OF COOK )

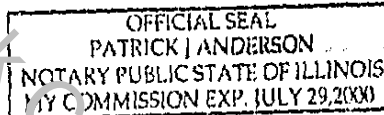
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **JEFFREY PIERCE** and **ANGELA S. PIERCE**, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 30th day of June, 1998.

  
Notary Public

This instrument was prepared by:

Patrick J. Anderson  
707 Skokie Blvd. Suite 600  
Northbrook, IL 60062



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## Legal Description:

UNIT NUMBER 921-3, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 2 IN THE SUBDIVISION OF THE WEST 171.25 FEET OF THE SOUTH 1/2 OF BLOCK 11 IN BUSHNELL'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 2 AFORESAID LYING BETWEEN THE EAST LINE OF NORTH LA SALLE STREET AND A LINE 14 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF NORTH LA SALLE STREET), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP OF 921 LA SALLE LIMITED, DATED DECEMBER 30, 1977, AND RECORDED DECEMBER 30, 1977 AS DOCUMENT NUMBER 24267542; TOGETHER WITH AN UNDIVIDED 5 PER CENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-04-421-020-1003

Cook County Clerk's Office

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