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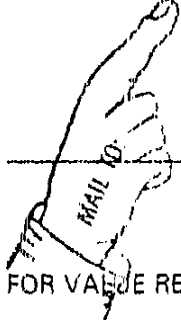
Recording requested by:

MORTGAGE NETWORK USA, INC.

1998-07-06 Page 1 of 2  
1998-07-06 15:39:46  
Cook County Recorder 23.50

When recorded mail to:

MORTGAGE NETWORK USA, INC  
100 TOWER DRIVE, SUITE 120  
BURR RIDGE, IL 60521



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE  
Illinois

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
AMAXIMIS LENDING, L.P.

all beneficial interest under that certain Mortgage, dated April 27, 1998, executed by  
LEON PERRY, III, AN UNMARRIED PERSON, NEVER MARRIED

, Mortgagor,

and recorded as Instrument No. 98363081 on 5-4-98, in the Office of the County  
Recorder of COOK County, State of ILLINOIS

Legal description of property:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

P.I.N.: 20-14-310-045

REITITLE SERVICES # 608105

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

Corporation: MORTGAGE NETWORK USA, INC.

App No. AAA-98-0000414

100 TOWER DRIVE, SUITE 120  
BURR RIDGE, IL 60521

Assignment Date: 4-27-98

By: *Silvina Abu-Kamil*

Title: *Secretary*

STATE OF Illinois, COUNTY OF Cook ) ss:  
On 4-27-98 before me, Filomena Hickey personally appeared Silvina Abu-Kamil  
 personally known to me -OR-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the  
instrument.  
NOTARY SEAL STAMP  
WITNESS my hand and official seal.  
*Filomena Hickey*  
Notary Public  
"OFFICIAL SEAL"  
FILOMENA HICKEY  
NOTARY PUBL C, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/3/2000

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PARCEL 1:

THE WEST 43.26 FEET OF THE EAST 129.78 FEET OF THE SOUTH 65.95 FEET OF A TRACT OF LAND COMPRISING ALL OF LOTS 9 AND 10, EXCEPT THE SOUTH 1 1/4 INCHES OF SAID LOT 10, (AS MEASURED ON THE SOUTHERLY AND EASTERLY LINES THEREOF) IN THE SUBDIVISION OF BLOCK 3, EXCEPT THE NORTH 50 FEET THEREOF, OF CHARLES BUSBY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT 2 AND 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER AND UPON A TRACT OF LAND COMPRISING LOTS 8, 9 AND 10, EXCEPT THE SOUTH 1 AND 1/4 INCHES OF LOT 10 AND ALSO EXCEPT THE SOUTH 65.95 FEET AND THE NORTH 65.95 FEET OF SAID TRACT OF LAND (AS MEASURED ON THE EASTERLY LINE THEREOF), AS CREATED BY DEED MADE BY RENAISSANCE/THRUSH JOINT VENTURE, AN ILLINOIS GENERAL PARTNERSHIP, TO LEON PERRY, III, RECORDED APRIL 28, 1997 AS DOCUMENT 97291201.

Commonly known as: 6152 South Greenwood, Chicago, IL 60637

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